#### AGENDA



Summer Village of Sandy Beach

## REGULAR MEETING of COUNCIL MYRNA NOYES COMMUNITY HALL 63 Lakeshore Drive, SANDY BEACH, AB

April 20<sup>th</sup>, 2023 @ 7 PM. Respectfully acknowledging Treaty 6 Territory, also traditional lands of First Nations and Métis people.

|            | and Métis people.  |  |
|------------|--|--|
| 1.0        | CALL TO ORDER  | Action   |
| 2.0        | ACCEPTANCE OF AGENDA   | Action   |
| 3.0        | APPROVAL OF MINUTES<br>A. March 16 <sup>th</sup> , 2022 Regular Council Meeting Minutes ( <i>approve</i> );  | Action   |
| 4.0        | DELEGATIONS none   |  |
| <u>BUS</u> | INESS  |  |
| 5.0        | BUSINESS ARISING   |  |
|            | <ul> <li>A. Budget 2023 (Approve prior to Tax Bylaw);</li> <li>B. Property Tax Bylaw 01-2023 (all readings required);</li> <li>C. Penalty Tax Bylaw 02-2023 (all readings required);</li> <li>D. Hall Kitchen expenses/Rental Fees SSCL (approve);</li> <li>E. WILD debentures (Phase III &amp; IV) (pay total amounts or annuals?);</li> <li>F. Sturgeon County Peace Officer Agreement (approve for signing);</li> </ul> | Action<br>Action<br>Action<br>Action<br>Action<br>Action |
| 6.0        | DEVELOPMENT MATTERS  |  |
| 7.0        | NEW BUSINESS<br>A.<br>B.<br>C.   | Action<br>Action<br>Action                               |
| REP        | ORTS & Information   |  |
| 8.0        | <ul> <li>COUNCILLOR REPORT(S) (one motion to accept all as info);</li> <li>A. Mayor Report;</li> <li>B. Deputy Mayor Report;</li> <li>C. Councillor Report;</li> </ul>   | Info/Action<br>Info/Action<br>Info/Action                |
| 9.0        | <ul><li>CAO REPORT(S)</li><li>A. Financial Statements (Year to Date) (<i>approve</i>);</li><li>B. Action Items List YTD (<i>info</i>);</li></ul>   | Info/Action<br>Info/Action                               |
| 10.0       | <b>CORRESPONDENCE</b><br><b>A.</b> accept as information all presented;  |  |
| NEX        | T MEETING 18 <sup>th</sup> May 2023;   |  |
| ADJ        | OURNMENT   | Action   |

#### **COUNCIL MEETING MINUTES**



Summer Village of Sandy Beach

March 16<sup>th</sup>, 2023 at 7 pm. Myrna Noyes Community Hall 63 Lakeshore Drive, Sandy Beach, AB **IN ATTENDANCE** Denise Lambert, Mayor (chair) Michael Harney, Deputy Mayor John Hellings, Councillor Rudolf Liebenberg Chief Administrative Officer 1.0 CALL TO ORDER Mayor Denise Lambert called the meeting to order at 7.00 PM. 2.0 ACCEPTANCE MOVED by Councillor John Hellings that the agenda be approved as presented and amended: Amendments/Additions: OF AGENDA • Item 7A: East End Bus Annual Donation = \$350; Item 7B: Dinosaur Camp Onoway July 2023; Res. # 029 – 23 CARRIED 3.0 APPROVAL OF MOVED by Deputy Mayor Michael Harney that the attached minutes of the Regular Council Meeting February 16th, 2023 be MINUTES approved as presented and printed. Res. # 030 - 23 CARRIED 4.0 DELEGATIONS Brian Brady DEM presentation on annual Mock Emergency Exercise. March 25<sup>th</sup>. 5.0 BUSINESS ARISING Α. Budget 2023 Res. # 031 – 23 MOVED by Deputy Mayor Michael Harney that Council retain the minimum tax at \$625 for 2023. CARRIED B Wastewater: Darwell Transmission Line Phase A Update Res. # 032 – 23 MOVED by Deputy Mayor Michael Harney that Council accept the email update on wastewater grants from Alberta Transportation dated March 8<sup>th</sup> 2023 as information. CARRIED C. **OHV Bylaw 2023-03** Res # 033 – 23 MOVED by Deputy Mayor Michael Harney that Council gives first reading to Bylaw No. 2023-01. DEFEATED Res. # 034 – 23 MOVED by Mayor Denise Lambert that all edits, corrections and suggestions from all of Council be provided to Administration by email and the Bylaw be brought back to a future Regular Council meeting when all edits has been completed. CARRIED D. FCSS Application 2023: Sun & Sand Rec League Res. # 035 – 23 MOVED by Deputy Mayor Michael Harney that Council receive, accept and approve the FCSS application for 2023 from the Sun & Sand Recreation League in the amount of \$8,000 and it be paid from Budget line item: FCCS. CARRIED

#### **COUNCIL MEETING MINUTES**



Summer Village of Sandy Beach

March 16<sup>th</sup>, 2023 at 7 pm. Myrna Noyes Community Hall 63 Lakeshore Drive, Sandy Beach, AB

Recorded Vote: Denise Lambert, Mayor Michael Harney, Deputy Mayor John Hellings, Councillor

OPPOSED IN FAVOUR IN FAVOUR

E.Library System 2023Res. # 036 – 23MOVED by Mayor Denise Lambert that Council accept as information the<br/>verbal presentation by Deputy Michael Harney on joining a regional library<br/>system.CARRIED

#### 6.0 DEVELOPMENT MATTERS none

#### **7.0 NEW BUSINESS**

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#### East End Bus 2023 Donation

Res. # 037 – 23 MOVED by Deputy Mayor Michael Harney that Council approve a \$350 donation for the East End Bus for 2023 to be paid from donations.

CARRIED

**B.** Res. # 038 – 23 MOVED by Councillor John Hellings that Council accept as information the update on the Dinosaur Camp taking place in Onoway in July 2023.

CARRIED

#### **8.0 COUNCILLOR REPORTS**

Council reports

Res. # 039 – 23 MOVED by Mayor Denise Lambert that Council receive and accept as information all the verbal Council reports presented at this meeting.

CARRIED

#### 9.0 CAO REPORTS

#### Financial Statements: February 2023

Res. # 040 – 23 MOVED by Deputy Mayor Michael Harney that Council receive as information the revenue and expense statement, and receive, accept and approve the accounts payable list for February 2023 as presented in writing by Administration.

CARRIED

- B. <u>Action Item List and CAO Report</u>
- Res. # 041 23 MOVED by Deputy Mayor Michael Harney that Council receive and accept as information the CAO report and action item list for March 2023 as presented in writing by Administration.

CARRIED

#### **10.0 CORRESPONDENCE**

Res. # 042 – 23 MOVED by Deputy Mayor Michael Harney that Council receive as information all correspondence as presented at this meeting.

CARRIED

#### **COUNCIL MEETING MINUTES**



Summer Village of Sandy Beach

March 16<sup>th</sup>, 2023 at 7 pm. Myrna Noyes Community Hall 63 Lakeshore Drive, Sandy Beach, AB

**ADJOURNMENT** Being that the agenda matters had been concluded the meeting was declared adjourned at 8.41 PM by Mayor Denise Lambert.

Mayor

**Chief Administrative Officer** 

March 16, 2023 - Council Meeting Minutes

2023-2027

#### OPERATING BUDGET

| REVENUE           |   | 2025             | 2026             | 2027 |            | 2022             | 2023 |            | 2024 |            | 1  |
|-------------------|---|------------------|------------------|------|------------|------------------|------|------------|------|------------|----|
| G/L Code          | BUDGET ITEM                             | Budget           | Budget           |      | Budget     | Budget           |      | Budget     |      | Budget     | 2  |
| 1-00-00-00-00-110 | Real Property Taxes/DIP                 | \$<br>16.93      | \$<br>16.93      | \$   | 16.93      | \$<br>16.93      | \$   | 16.93      | \$   | 16.93      | 3  |
| 1-00-00-00-00-111 | Minimum Levy: Res and Non Res           | \$<br>23,853.39  | \$<br>23,853.39  | \$   | 23,853.39  | \$<br>23,853.39  | \$   | 24,324.95  | \$   | 23,853.39  | 4  |
| 1-00-00-00-00-112 | Taxes - Non-Residential                 | \$<br>5,227.38   | \$<br>5,227.38   | \$   | 5,227.38   | \$<br>5,227.38   | \$   | 5,227.38   | \$   | 5,227.38   | 5  |
| 1-00-00-00-00-113 | Taxes - Residential                     | \$<br>360,394.17 | \$<br>360,394.17 | \$   | 360,394.17 | \$<br>360,394.17 | \$   | 360,394.17 | \$   | 360,394.17 | 6  |
| 1-00-00-00-00-115 | Taxes - Linear                          | \$<br>3,413.86   | \$<br>3,413.86   | \$   | 3,413.86   | \$<br>3,413.86   | \$   | 3,413.86   | \$   | 3,413.86   | 7  |
| 1-00-00-00-00-510 | Penalties & Costs                       | \$<br>18,100.00  | \$<br>18,100.00  | \$   | 20,742.00  | \$<br>8,100.00   | \$   | 10,130.98  | \$   | 18,100.00  | 8  |
| 1-00-00-00-00-520 | Lagoon Maintenance/Split Cost           | \$<br>3,000.00   | \$<br>3,000.00   | \$   | 3,000.00   | \$<br>-          | \$   | 3,000.00   | \$   | 3,000.00   | 9  |
| 1-00-00-00-00-530 | Misc. Income/Tower Land Rental/GST      | \$<br>7,500.00   | \$<br>7,500.00   | \$   | 7,500.00   | \$<br>17,500.00  | \$   | 7,500.00   | \$   | 7,500.00   | 10 |
| 1-00-00-00-00-531 | Village Land Sale Revenue               | \$<br>-          | \$<br>-          | \$   | -          | \$<br>-          | \$   | -          | \$   | -          | 11 |
| 1-00-00-00-00-590 | Other Revenue/Tax Certificates          | \$<br>2,500.00   | \$<br>2,500.00   | \$   | 2,500.00   | \$<br>2,500.00   | \$   | 2,500.00   | \$   | 2,500.00   | 12 |
| 1-00-00-00-00-740 | Provincial Government and Agencies      | \$<br>-          | \$<br>-          | \$   | -          | \$<br>-          | \$   | -          | \$   | -          | 13 |
| 1-00-00-00-00-840 | AMIP                                    | \$<br>-          | \$<br>-          | \$   | -          | \$<br>-          | \$   | -          | \$   | -          | 14 |
| 1-00-00-00-00-990 | Tax Recovery/Tax Arrears                | \$<br>20,000.00  | \$<br>20,000.00  | \$   | 20,000.00  | \$<br>12,989.27  | \$   | 500.00     | \$   | 20,000.00  | 15 |
| 1-01-00-00-00-550 | Interest Income                         | \$<br>10,000.00  | \$<br>10,000.00  | \$   | 10,000.00  | \$<br>2,000.00   | \$   | 13,500.00  | \$   | 10,000.00  | 16 |
| 1-02-00-00-00-550 | Interest Income Trust                   | \$<br>10,000.00  | \$<br>10,000.00  | \$   | 10,000.00  | \$<br>27,650.00  | \$   | 20,000.00  | \$   | 10,000.00  | 17 |
| 1-12-00-00-00-560 | Rentals/Shop Rent                       | \$<br>1,000.00   | \$<br>1,000.00   | \$   | 1,000.00   | \$<br>1,000.00   | \$   | 500.00     | \$   | 1,000.00   | 18 |
| 1-12-00-00-00-561 | Office Rent                             | \$<br>-          | \$<br>-          | \$   | -          | \$<br>-          | \$   | -          | \$   | -          | 19 |
| 1-32-00-00-00-830 | Federal Infrastructure                  | \$<br>-          | \$<br>-          | \$   | -          | \$<br>-          | \$   | -          | \$   | -          | 20 |
| 1-32-00-00-00-840 | Prov. Conditional Grants (MSP/MOST)     | \$<br>15,000.00  | \$<br>15,000.00  | \$   | 15,000.00  | \$<br>30,000.00  | \$   | 15,000.00  | \$   | 15,000.00  | 21 |
| 1-32-00-00-00-841 | MSI - Capital                           | \$<br>20,000.00  | \$<br>20,000.00  | \$   | 20,000.00  | \$<br>49,927.00  | \$   | 49,927.00  | \$   | 18,947.00  | 22 |
| 1-32-00-00-00-842 | MSI - Operating                         | \$<br>12,000.00  | \$<br>12,000.00  | \$   | 12,000.00  | \$<br>10,000.00  | \$   | 11,000.00  | \$   | 11,000.00  | 23 |
| 1-32-00-00-00-843 | NDCC                                    | \$<br>-          | \$<br>-          | \$   | -          | \$<br>-          | \$   | -          | \$   | -          | 24 |
| 1-32-00-00-00-844 | GTF + FRIAA                             | \$<br>35,000.00  | \$<br>35,000.00  | \$   | 35,000.00  | \$<br>30,000.00  | \$   | 35,000.00  | \$   | 35,000.00  | 25 |
| 1-32-00-00-00-845 | OTHER Prov. Grants                      | \$<br>-          | \$<br>-          | \$   | -          |                  |      |            | \$   | -          | 26 |
| 1-32-00-00-00-846 | Deferred Revenue                        | \$<br>10,231.27  | \$<br>10,231.27  | \$   | 10,231.27  |                  | \$   | 38,208.10  | \$   | 10,231.27  | 27 |
| 1-32-00-00-00-847 | Snow/Maintenance                        | \$<br>-          | \$<br>-          | \$   | -          | \$<br>-          | \$   | -          | \$   | -          | 28 |
| 1-32-00-00-00-848 | Canada Day (Prov. Grant)                | \$<br>-          | \$<br>-          | \$   | -          | \$<br>-          | \$   | -          | \$   | -          | 29 |
| 1-51-00-00-00-840 | Provincial Conditional Grants/FCSS      | \$<br>7,018.00   | \$<br>7,018.00   | \$   | 7,018.00   | \$<br>7,320.00   | \$   | 7,018.00   | \$   | 7,018.00   | 30 |
| 1-61-00-00-00-410 | Planning, Zoning & Development          | \$<br>1,175.00   | \$<br>1,175.00   | \$   | 1,175.00   | \$<br>-          | \$   | 1,175.00   | \$   | 1,175.00   | 31 |
| 1-74-00-00-00-560 | Rental Income/Facilities (Hall)         | \$<br>2,000.00   | \$<br>2,000.00   | \$   | 2,000.00   | \$<br>1,000.00   | \$   | 1,500.00   | \$   | 2,000.00   | 32 |
| 1-74-00-00-00-840 | Provincial Conditional Grants (Culture) | \$<br>-          | \$<br>-          | \$   | -          | \$<br>-          | \$   | -          | \$   | -          | 33 |

| 1-99-00-00-00-750 | School Foundation - Non-Residential    | \$<br>2,218.89   | \$   | 2,218.89        | \$ | 2,218.89     | \$ 2,208.          | )0 \$ | 2,112.13                    | \$ | 2,218.89          | 34 |
|-------------------|--|------------------|------|-----------------|----|--------------|--------------------|-------|-----------------------------|----|-------------------|----|
| 1-99-00-00-00-751 | School Foundation - Residential        | \$<br>116,689.95 | \$   | 116,689.95      | \$ | 116,689.95   | \$ 114,472.        | 00 \$ | 119,452.71                  | \$ | 116,689.95        | 35 |
| 1-99-00-00-00-753 | Senior Foundation                      | \$<br>10,221.79  | \$   | 10,221.79       | \$ | 10,221.79    | \$ 9,755.          | 00 \$ | <b>10,221.79</b>            | \$ | 10,221.79         | 36 |
| 2-00-00-00-00-611 | Amortization Exp Engineered Structures | \$<br>-          | \$   | -               | \$ | -            | \$-                | ç     |                             | \$ | -                 | 37 |
| 2-00-00-00-00-621 | Amortization Exp Buildings             | \$<br>-          | \$   | -               | \$ | -            | \$-                | ç     |                             | \$ | -                 | 38 |
| 2-00-00-00-00-631 | Amortization Exp Machinery             | \$<br>-          | \$   | -               | \$ | -            | \$-                | ç     |                             | \$ | -                 | 39 |
| 2-00-00-00-00-651 | Amortization Exp Vehicles              | \$<br>-          | \$   | -               | \$ | -            | \$-                | ç     |                             | \$ | -                 | 40 |
| 2-00-00-00-00-661 | Amortization Exp Land                  | \$<br>-          | \$   | -               | \$ | -            | \$-                | ç     |                             | \$ | -                 | 41 |
|                   | TOTAL REVENUES                         | \$<br>696,560.63 | \$   | 696,560.63      | \$ | 699,202.63   | \$ 719,327.        | 00 \$ | 741,623.00                  | \$ | 694,507.63        | 42 |
|                   | Projections (+/-)                      | \$<br>-          | \$   | -               | \$ | -            | \$-                | Ş     | -                           | \$ | -                 | 43 |
|                   |  |                  |      |                 |    |              |                    |       |                             |    |                   | 44 |
|                   |  | 2025             |      | 2026            |    | 2027         | 2022               |       | 2023                        |    | 2024              | 45 |
| 2016              | Unrestricted Surplus                   |                  |      |                 |    |              |                    |       |                             |    |                   | 46 |
| A                 | 2016 Year End Statement                |                  | \$   | 393,332.00      | \$ | 393,332.00   | 2017 surplus/defic | t     |                             | Es | stimated Reserves | 47 |
|                   | Less                                   |                  | Tran | sfer Res #97-17 | \$ | 20,000.00    | \$ 20,000.         | 00    |                             |    | 2017 (Year End)   | 48 |
|                   | Budgeted 2017                          |                  | Year | End unaudited   | \$ | 373,332.00   |                    | ι     | <b>Jnrestricted Reserve</b> | \$ | 373,332.00        | 49 |
| 2016              | Restricted Reserves                    |                  | \$   | 2,016.00        | \$ | 2,017.00     | Res #94-17 Addeo   |       | Res #123-17 Deleted         |    |                   | 50 |
| В                 | Sewage                                 |                  | \$   | 320,000.00      | \$ | 340,000.00   | \$ 20,000.         | 00    |                             | \$ | 340,000.00        | 51 |
| С                 | Equipment                              |                  | \$   | 260,000.00      | \$ | 280,000.00   | \$ 20,000.         | )0 \$ | 9,256.80                    | \$ | 270,743.20        | 52 |
| D                 | Water                                  |                  | \$   | 222,095.00      | \$ | 234,190.00   | \$ 12,095.         |       |                             | \$ | 234,190.00        |    |
|                   | Roads                                  |                  | \$   | 223,500.00      | \$ | 243,500.00   | \$ 20,000.         | 00    |                             | \$ | 243,500.00        |    |
| F                 | MSI Capital                            |                  | \$   | 85,325.00       | \$ | -            |                    |       |                             |    |                   | 55 |
| G                 | Total                                  |                  |      | ricted Reserves | Ş  | 1,183,015.00 |                    |       | Restricted Reserves         | Ş  | 1,088,433.20      |    |
| H                 | Budgeted 2017                          |                  | Year | End unaudited   | Ş  | 1,576,347.00 |                    | _   ' | OTAL RESERVES               | \$ | 1,461,765.20      | 57 |
| EXPENSES          |  | 2025             |      | 2026            |    | 2027         | 2022               |       | 2023                        |    | 2024              | 58 |
| G/L Code          | BUDGET ITEM                            | Budget           |      | Budget          |    | Budget       | Budget             |       | Budget                      |    | Budget            | 59 |
|                   | Honorariums                            | \$<br>13,000.00  | \$   | 13,000.00       | \$ | 13,000.00    | \$ 13,000.         |       |                             |    | 13,000.00         |    |
|                   | Mileage & Subsistence                  | \$<br>1,500.00   | \$   | 1,600.00        | \$ | 1,600.00     |                    | )0 \$ | 2,000.00                    | \$ | 2,000.00          |    |
| 2-11-00-00-00-510 | Conventions/Work Shops/Supplies        | \$<br>1,000.00   | \$   | 1,000.00        | \$ | 1,000.00     | \$ 1,000.          | )0 \$ | 5 1,500.00                  | \$ | 1,500.00          | 62 |
| 2-12-00-00-00-110 | Salary and Wages/Office                | \$<br>75,000.00  | \$   | 75,000.00       | \$ | 75,000.00    | \$ 70,000.         | )0 \$ | 5 75,000.00                 | \$ | 75,000.00         | 63 |
| 2-12-00-00-00-111 | Ad Hoc Committee                       | \$<br>-          | \$   | -               | \$ | -            | \$-                | Ş     |                             | \$ | -                 | 64 |
| 2-12-00-00-00-130 | Employer Contributions                 | \$<br>5,500.00   | \$   | 5,500.00        | \$ | 5,500.00     | \$ 5,500.          | )0 \$ | 7,250.00                    | \$ | 5,500.00          | 65 |
| 2-12-00-00-00-131 | WCB                                    | \$<br>3,500.00   | \$   | 3,500.00        | \$ | 3,500.00     | \$ 3,600.          | )0 \$ | 4,000.00                    | \$ | 3,500.00          | 66 |
| 2-12-11-00-00-150 | Census                                 | \$<br>-          | \$   | -               | \$ | -            | \$-                | ç     | -                           | \$ | -                 | 67 |
|                   |  |                  |      | 2023-202        | 7  |              |                    |       |                             |    |                   |    |

OPERATING BUDGET

### 2023-2027 OPERATING BUDGET

20 April 2023

| 2-12-00-00-00-200 | Contract/Administration/DEM/DDEM        | \$ | 4,000.00  | \$ | 4,000.00  | \$ | 4,000.00  | \$ | 4,000.00  | \$ | 4,000.00  | \$ | 4,000.00  | 68  |
|-------------------|---|----|-----------|----|-----------|----|-----------|----|-----------|----|-----------|----|-----------|-----|
| 2-12-00-00-00-211 | Travel and Subsistence                  | \$ | 1,336.00  | \$ | 1,336.00  | \$ | 1,500.00  | \$ | 6,000.00  | \$ | 1,555.00  | \$ | 1,335.00  | 69  |
| 2-12-00-00-00-215 | Freight/Postage/Telephone               | \$ | 7,900.00  | \$ | 7,950.00  | \$ | 7,950.00  | \$ | 7,000.00  | \$ | 5,000.00  | \$ | 7,900.00  | 70  |
| 2-12-00-00-00-216 | Newsletter                              | \$ | 100.00    | \$ | 100.00    | \$ | 100.00    | \$ | 500.00    | \$ | 100.00    | \$ | 100.00    | 71  |
| 2-12-00-00-00-217 | High Speed Internet                     | \$ | 900.00    | \$ | 900.00    | \$ | 900.00    | \$ | 850.00    | \$ | 850.00    | \$ | 850.00    | 72  |
| 2-12-00-00-00-218 | Website                                 | \$ | 1,000.00  | \$ | 1,000.00  | \$ | 1,000.00  | \$ | 4,500.00  | \$ | 3,550.00  | \$ | 1,000.00  | 73  |
| 2-12-00-00-00-219 | Conferences/CAO CLGM Coursework-MC      | \$ | 1,500.00  | \$ | 1,500.00  | \$ | 2,000.00  | \$ | 2,000.00  | \$ | 1,500.00  | \$ | 1,500.00  | 74  |
| 2-12-00-00-00-220 | Dues/Memberships/Printing/Adverts       | \$ | 13,000.00 | \$ | 13,000.00 | \$ | 13,000.00 | \$ | 13,000.00 | \$ | 13,000.00 | \$ | 13,000.00 | 75  |
| 2-12-00-00-00-230 | Professional/Special Services/Legal     | \$ | 2,500.00  | \$ | 2,500.00  | \$ | 2,500.00  | \$ | 6,500.00  | \$ | 3,500.00  | \$ | 2,500.00  | 76  |
| 2-12-00-00-00-231 | Audit                                   | \$ | 7,500.00  | \$ | 7,500.00  | \$ | 7,500.00  | \$ | 6,950.00  | \$ | 7,000.00  | \$ | 7,000.00  | 77  |
| 2-12-00-00-00-232 | Assessment Services                     | \$ | 8,750.00  | \$ | 8,750.00  | \$ | 8,750.00  | \$ | 9,000.00  | \$ | 8,550.00  | \$ | 8,500.00  | 78  |
| 2-12-00-00-00-233 | WILD Waterline (Operating Requisition)  | \$ | 4,500.00  | \$ | 4,500.00  | \$ | 4,500.00  | \$ | 4,000.00  | \$ | 1,926.62  | \$ | 4,500.00  | 79  |
| 2-12-00-00-00-234 | WILD Waterline (Debenture Phase I - IV) | \$ | 6,500.00  | \$ | 6,500.00  | \$ | 6,500.00  | \$ | 6,000.00  | \$ | 10,700.18 | \$ | 6,500.00  | 80  |
| 2-12-00-00-00-250 | Purchased Repairs and Maintenance       | \$ | 1,500.00  | \$ | 1,500.00  | \$ | 1,500.00  | \$ | 2,500.00  | \$ | 2,250.00  | \$ | 1,500.00  | 81  |
| 2-12-00-00-00-260 | Water/Sewer Admin Building              | \$ | 1,850.00  | \$ | 1,850.00  | \$ | 1,850.00  | \$ | 1,750.00  | \$ | 2,250.00  | \$ | 1,750.00  | 82  |
| 2-12-00-00-00-265 | 1985 Lot research                       | \$ | -         | \$ | -         | \$ | -         | \$ | -         | \$ | -         | \$ | -         | 83  |
| 2-12-00-00-00-266 | Organize Files - Archives               | \$ | -         | \$ | -         | \$ | -         | \$ | -         | \$ | -         | \$ | -         | 84  |
| 2-12-00-00-00-270 | Bank Charges                            | \$ | 450.00    | \$ | 500.00    | \$ | 600.00    | \$ | 350.00    | \$ | 350.00    | \$ | 400.00    | 85  |
| 2-12-00-00-00-274 | Insurance                               | \$ | 14,500.00 | \$ | 15,000.00 | \$ | 15,500.00 | \$ | 14,500.00 | \$ | 14,000.00 | \$ | 14,500.00 | 86  |
| 2-12-11-00-00-290 | Election Expenses                       | \$ | 3,500.00  | \$ | -         |    |           | \$ | -         | \$ | 250.00    | \$ | -         | 87  |
| 2-12-00-00-00-505 | Canada Day Celebrations                 | \$ | 500.00    | \$ | 500.00    | \$ | 650.00    | \$ | 850.00    | \$ | 500.00    | \$ | 500.00    | 88  |
| 2-12-00-00-00-510 | Office Purchased Supplies               | \$ | 6,500.00  | \$ | 6,500.00  | \$ | 6,500.00  | \$ | 6,500.00  | \$ | 1,500.00  | \$ | 6,500.00  | 89  |
| 2-12-00-00-00-512 | IT/Financial Software                   | \$ | 1,850.00  | \$ | 1,850.00  | \$ | 1,850.00  | \$ | 10,000.00 | \$ | 3,000.00  | \$ | 1,750.00  | 90  |
| 2-12-00-00-00-519 | Other Services/Appreciation/Donations   | \$ | 500.00    | \$ | 500.00    | \$ | 500.00    | \$ | 500.00    | \$ | 500.00    | \$ | 500.00    | 91  |
| 2-12-00-00-00-540 | Utilities Admin Bldg (Epcor)            | \$ | 2,850.00  | \$ | ,         | \$ | 3,000.00  | \$ | _,        | \$ | 2,250.00  | \$ | 2,750.00  | 92  |
| 2-12-00-00-00-762 | Transfer to Reserve (Water)             | \$ | 2,000.00  | \$ | 2,000.00  | \$ | 2,000.00  | \$ | 2,500.00  | \$ | 2,000.00  | \$ | 2,000.00  | 93  |
| 2-12-00-00-00-810 | Short Term Borrowing                    | \$ | -         | \$ | -         | \$ | -         | \$ | -         | \$ | -         | \$ | -         | 94  |
| 2-12-00-00-00-811 | Interest Expense                        | \$ | -         | \$ | -         | \$ | -         | \$ | -         | \$ | -         | \$ | -         | 95  |
|                   | Assessment Review Board                 | \$ | 1,000.00  | \$ | 1,000.00  | \$ | 1,000.00  |    | 1,000.00  | \$ | 1,000.00  | \$ | 1,000.00  | 97  |
|                   | Fire/Sturgeon County                    | \$ | 4,000.00  | \$ | ,         | \$ | 4,000.00  | \$ | 4,000.00  | \$ | 2,050.00  | \$ | 4,000.00  | 98  |
|                   | Fire Supression/Support                 | \$ | 4,000.00  | \$ | ,         | \$ | 4,000.00  | \$ | 4,000.00  | \$ | 4,000.00  | \$ | 4,000.00  | 99  |
| 2-25-00-00-00-212 | Police Funding Model                    | Ş  | 15,000.00 | \$ | 15,000.00 | \$ | 15,000.00 | \$ | 11,000.00 | \$ | 11,368.00 | \$ | 15,000.00 |     |
| 2-25-00-00-00-220 | Physician Recruitment                   | Ş  | -         | Ş  | -         | Ş  | -         | Ş  | -         | Ş  | -         | Ş  | -         | 100 |

2023-2027

| 2-32-00-00-00-110 | Salaries & Wages                     | \$      | 127,922.00 | \$<br>130,022.00 | \$<br>131,000.00 | \$       | 90,000.00 | \$<br>125,248.57 | \$ | 132,572.00 | 101 |
|-------------------|--------------------------------------|---------|------------|------------------|------------------|----------|-----------|------------------|----|------------|-----|
| 2-32-00-00-00-111 | Contracted Services/Weed Inspector   | \$      | 600.00     | \$<br>600.00     | \$<br>600.00     | \$       | 600.00    | \$<br>500.00     | -  | •          | 102 |
| 2-32-00-00-00-130 | Employer Contribution                | \$      | 8,000.00   | \$<br>8,000.00   | \$<br>8,000.00   | \$       | 8,000.00  | \$<br>9,500.00   | \$ | 8,000.00   | 103 |
| 2-32-00-00-00-200 | Gravel/Maintenance/Drainage          | \$      | 1,000.00   | \$<br>1,000.00   | \$<br>1,000.00   | \$       | 1,000.00  | \$<br>1,000.00   | \$ | 1,000.00   | 104 |
| 2-32-00-00-00-201 | Signs                                | \$      | 1,000.00   | \$<br>1,000.00   | \$<br>1,000.00   | \$       | 1,000.00  | \$<br>2,500.00   | \$ | 1,000.00   | 105 |
| 2-32-00-00-00-202 | Paving Reconstruction Roads          | \$      | 1,000.00   | \$<br>1,000.00   | \$<br>1,000.00   | \$       | 1,000.00  | \$<br>1,000.00   | \$ | 1,000.00   | 106 |
| 2-32-00-00-00-211 | Travel/Subsistence/Fuel/Mileage      | \$      | 6,500.00   | \$<br>6,500.00   | \$<br>6,500.00   | \$       | 4,500.00  | \$<br>5,500.00   | \$ | 6,500.00   | 107 |
| 2-32-00-00-00-212 | Transfer to Reserve (Roads)          | \$      | 1,000.00   | \$<br>1,000.00   | \$<br>1,000.00   | \$       | 2,500.00  | \$<br>1,000.00   | \$ | 1,000.00   | 108 |
| 2-32-00-00-00-215 | Postage/Telephone                    | \$      | 1,500.00   | \$<br>1,500.00   | \$<br>1,500.00   | \$       | 1,350.00  | \$<br>100.00     | \$ | 1,500.00   | 109 |
| 2-32-00-00-00-230 | Tree Removal                         | \$      | 4,500.00   | \$<br>4,500.00   | \$<br>4,500.00   | \$       | 10,500.00 | \$<br>9,500.00   | \$ | 4,500.00   | 110 |
| 2-32-00-00-00-250 | Road and Street Contractors NGO      | \$      | 1,000.00   | \$<br>1,000.00   | \$<br>1,000.00   | \$       | 5,000.00  | \$<br>1,000.00   | \$ | 1,000.00   | 111 |
| 2-32-00-00-00-255 | Repairs and Maint to other equipment | \$      | 5,000.00   | \$<br>5,000.00   | \$<br>5,000.00   | \$       | 10,000.00 | \$<br>8,500.00   | \$ | 5,000.00   | 112 |
| 2-32-00-00-00-260 | Snow Removal                         | \$      | 1,000.00   | \$<br>1,000.00   | \$<br>1,000.00   | \$       | 1,000.00  | \$<br>1,000.00   | \$ | 1,000.00   | 113 |
| 2-32-00-00-00-270 | Bylaw Services                       | \$      | 15,000.00  | \$<br>15,000.00  | \$<br>15,000.00  | \$       | 10,000.00 | \$<br>17,988.00  | -  | 15,000.00  | 114 |
| 2-32-00-00-00-280 | Equipment Purchases                  | \$      | 5,000.00   | \$<br>5,000.00   | \$<br>5,000.00   | \$       | 5,500.00  | \$<br>5,000.00   | -  | •          | 115 |
| 2-32-00-00-00-510 | General Goods & Supplies             | \$      | 8,500.00   | \$<br>9,000.00   | \$<br>9,000.00   | \$       | 6,000.00  | \$<br>12,500.00  |    | 8,000.00   |     |
| 2-32-00-00-00-511 | Beautification                       | \$      | 500.00     | \$<br>500.00     | \$<br>500.00     | \$       | 500.00    | \$<br>500.00     |    | 500.00     | 117 |
| 2-32-00-00-00-540 | Utilities - Street Lights            | \$      | 14,950.00  | \$<br>15,000.00  | \$<br>15,000.00  | \$       | 14,750.00 | \$<br>14,850.00  | \$ | 14,950.00  | 118 |
| 2-32-00-00-00-611 | Amortization - Engine                | \$      | -          | \$<br>-          | \$<br>-          | \$       | -         | \$<br>-          | \$ | -          | 119 |
| 2-32-00-00-00-621 | Amortization - building              | \$      | -          | \$<br>-          | \$<br>-          | \$       | -         | \$<br>-          | \$ | -          | 120 |
| 2-32-00-00-00-631 | Amortization - machinery             | \$      | -          | \$<br>-          | \$<br>-          | \$       | -         | \$<br>-          | \$ | -          | 121 |
| 2-32-00-00-00-651 | Amortization - vehicles              | \$      | -          | \$<br>-          | \$<br>-          | \$       | -         | \$<br>-          | \$ | -          | 122 |
| 2-32-00-00-00-762 | Tangible Capital Assets              | \$      | -          | \$<br>-          | \$<br>-          | \$       | -         | \$<br>-          | \$ | -          | 123 |
| 2-32-00-00-00-840 | Prov. Conditional Grants (MSP/MOST)  | \$      | 15,000.00  | \$<br>15,000.00  | \$<br>15,000.00  | \$       | 30,000.00 | \$<br>15,000.00  | \$ | 15,000.00  | 96  |
| 2-32-00-00-00-841 | MSI - Capital                        | \$      | 20,000.00  | \$<br>20,000.00  | \$<br>20,000.00  | \$       | 49,927.00 | \$<br>49,927.00  | \$ | 18,947.00  | 124 |
| 2-32-00-00-00-842 | MSI - Operating                      | \$      | 12,000.00  | \$<br>12,000.00  | \$<br>12,000.00  | \$       | 10,000.00 | \$<br>11,000.00  | \$ | 11,000.00  | 125 |
| 2-32-00-00-00-844 | GTF + FRIAA                          | \$      | 35,000.00  | \$<br>35,000.00  | \$<br>35,000.00  | \$       | 30,000.00 | \$<br>35,000.00  | \$ | 35,000.00  | 126 |
| 2-42-00-00-00-200 | Lagoon Maintenance                   | \$      | 1,000.00   | \$<br>1,000.00   | \$<br>1,000.00   | \$       | 1,000.00  | \$<br>500.00     | \$ | 1,000.00   | 127 |
| 2-42-00-00-00-230 | Professional Consult                 | \$      | 4,000.00   | \$<br>4,000.00   | \$<br>4,000.00   | \$       | 8,000.00  | \$<br>5,500.00   | \$ | 4,000.00   | 128 |
| 2-42-00-00-00-762 | Transfer to Reserve (Sewer)          | \$      | 1,000.00   | \$<br>1,000.00   | \$<br>1,000.00   | \$       | 2,500.00  | \$<br>1,000.00   | \$ | 1,000.00   | 129 |
| 2-43-00-00-00-200 | Garbage Contract/GFL                 | \$      | 12,000.00  | \$<br>12,000.00  | \$<br>12,000.00  | \$       | 11,500.00 | \$<br>11,500.00  | \$ | 11,500.00  | 130 |
| 2-43-00-00-00-270 | RR13 Landfill /Garbage Collect       | \$      | 3,500.00   | \$<br>3,500.00   | \$<br>3,500.00   | \$       | 7,500.00  | \$<br>3,500.00   | \$ | 3,500.00   | 131 |
| 2-43-00-00-00-350 | Landfill Requisition/HWY 43          | \$      | 7,500.00   | \$<br>7,500.00   | \$<br>7,500.00   | \$       | 7,500.00  | \$<br>5,000.00   |    | 7,500.00   | 132 |
| 2-43-00-00-00-762 | Transfer To Capital Functions        | ,<br>\$ | -          | \$<br>-          | \$<br>-          | \$       | -         | \$<br>-,         | \$ | -          | 133 |
|                   | · ·                                  |         |            | 2022.202         |                  | <b>.</b> |           |                  |    |            |     |

The Summer Village of Sandy Beach, AB

2023-2027

OPERATING BUDGET

20 April 2023

| OPERATING         | BUDGET                              |    |            | THE . | Summer vinage of | Sana | y beach, Ab |    |            |    |            |    | 20 April 2023 |    |
|-------------------|-------------------------------------|----|------------|-------|------------------|------|-------------|----|------------|----|------------|----|---------------|----|
| 2-51-00-00-00-750 | FCSS/Recreation                     | \$ | 8,772.00   | \$    | 8,722.00         | Ś    | 8,722.00    | Ś  | 9,065.00   | Ś  | 8,773.00   | Ś  | 8,773.00      | 13 |
| 2-61-00-00-00-202 | ICSP                                | Ś  | -          | \$    | -                | \$   | -           | \$ | -          | \$ | -          | Ś  | -             | 13 |
| 2-61-00-00-00-510 | Development Officer Fees            | \$ | 6,500.00   | Ś     | 6,500.00         | Ś    | 6,500.00    | \$ | 6,500.00   | Ś  | 6,500.00   | Ś  | 6,500.00      |    |
| 2-61-00-00-00-511 | Planning, Zoning & Development      | Ś  | 1,000.00   | Ś     | 1,000.00         | Ś    | 1,000.00    | Ś  | 1,000.00   | Ś  | 4,000.00   |    | 1,000.00      |    |
| 2-61-00-00-00-512 | Development enforcement             | \$ | 1,000.00   | Ś     | 1,000.00         | Ś    | 1,000.00    | Ś  | 2,000.00   | Ś  | 8,500.00   | -  | 1,000.00      |    |
| 2-62-00-00-00-211 | East End Bus                        | \$ | 250.00     | \$    | 250.00           | \$   | 450.00      | \$ | 250.00     | \$ | 250.00     |    | 250.00        |    |
| 2-71-00-00-00-540 | Utilities-Shop                      | \$ | 5,500.00   | \$    | 5,500.00         | \$   | 5,500.00    | \$ | 5,500.00   | \$ | 4,500.00   | •  | 5,500.00      |    |
| 2-71-00-00-00-541 | Utilities-Old Shop                  | \$ | 1,450.00   | \$    | 1,550.00         | \$   | 1,550.00    | \$ | 1,250.00   | \$ | 1,350.00   |    | 1,450.00      |    |
| 2-71-00-00-00-762 | Transfer to Reserve (Equipment)     | \$ | 1,000.00   | -     | 1,000.00         |      | 1,000.00    | \$ | 2,500.00   |    | 1,000.00   |    | 1,000.00      |    |
| 2-71-00-00-00-810 | Petty Cash                          | \$ | -          | \$    | -                | \$   | -           | \$ | -          | \$ | -          | \$ | -             | 1  |
| 2-72-00-00-00-200 | Daypark/Recreation                  | \$ | 500.00     | \$    | 500.00           | \$   | 500.00      | \$ | 500.00     | \$ | 500.00     | \$ | 500.00        | 1  |
| 2-72-00-00-00-540 | Utilities/Day Park Expenses         | \$ | 2,000.00   | \$    | 2,000.00         | \$   | 2,000.00    | \$ | 2,000.00   | \$ | 2,850.00   | \$ | 2,000.00      |    |
| 2-72-00-00-00-541 | Playground Equipment                | \$ | 500.00     | \$    | 500.00           | \$   | 500.00      | \$ | 500.00     | \$ | 500.00     | \$ | 500.00        | 1  |
| 2-72-00-00-00-661 | Amortization - land imp             | \$ | -          | \$    | -                | \$   | -           | \$ | -          | \$ | -          | \$ | -             | 1  |
| 2-72-00-00-00-762 | Transfers To Capital/MSI            | \$ | -          | \$    | -                |      |             | \$ | -          | \$ | -          | \$ | -             | 1  |
| 2-74-00-00-00-200 | Hall Cleaning                       | \$ | 500.00     | \$    | 500.00           | \$   | 500.00      | \$ | 500.00     | \$ | 500.00     | \$ | 500.00        | 1  |
| 2-74-00-00-00-210 | General Services/Maintenance/Hall   | \$ | 1,000.00   | \$    | 1,000.00         | \$   | 1,000.00    | \$ | 500.00     | \$ | 1,500.00   | \$ | 1,000.00      | 1  |
| 2-74-00-00-00-510 | General Goods and Supplies/Hall     | \$ | 1,000.00   | \$    | 1,000.00         | \$   | 1,000.00    | \$ | 500.00     | \$ | 250.00     | \$ | 1,000.00      | 1  |
| 2-74-00-00-00-540 | Utilities-Hall                      | \$ | 2,500.00   | \$    | 2,500.00         | \$   | 2,500.00    | \$ | 2,000.00   | \$ | 2,500.00   | \$ | 2,500.00      | 1  |
| 2-99-00-00-00-750 | School Foundation - Non-Residential | \$ | 2,218.89   | \$    | 2,218.89         | \$   | 2,218.89    | \$ | 2,208.00   | \$ | 2,112.13   | \$ | 2,218.89      | 1  |
| 2-99-00-00-00-751 | School Foundation - Residential     | \$ | 116,689.95 | \$    | 116,689.95       | \$   | 116,689.95  | \$ | 114,472.00 | \$ | 119,452.71 | \$ | 116,689.95    | 1  |
| 2-99-00-00-00-753 | Senior Foundation                   | \$ | 10,221.79  | \$    | 10,221.79        | \$   | 10,221.79   | \$ | 9,755.00   | \$ | 10,221.79  | \$ | 10,221.79     | 1  |
| 2-99-00-00-00-754 | Waste Cell Improvement              | \$ | -          | \$    | -                | \$   | -           | \$ | -          | \$ | -          | \$ | -             | 1  |
| 2-99-00-00-00-755 | Ambulance Requisition               | \$ | -          | \$    | -                | \$   | -           | \$ | -          | \$ | -          | \$ | -             | 1  |
|                   | TOTAL                               | \$ | 696,560.63 | \$    | 696,560.63       | \$   | 699,202.63  | \$ | 719,327.00 | \$ | 741,623.00 | \$ | 694,507.63    | 1  |
|                   | EXPENSES                            |    | 2025       |       | 2026             |      | 2027        |    | 2022       |    | 2023       |    | 2024          | 1  |
|                   | Annual Sumplus /Dafisit             |    |            | ć     |                  | ć    |             | Ċ  |            | Ċ  |            | ć  |               | —  |
|                   | Annual Surplus/Deficit              | \$ | -          | \$    | -                | \$   | -           | \$ | -          | \$ | -          | \$ | -             | L  |
| Δ                 | ccumulated Surplus/Deficit          | \$ | _          | \$    | -                | \$   | -           | \$ | -          | \$ | -          | \$ | -             | Г  |
|                   |                                     | т  |            | т     |                  | Ŧ    |             | Ŧ  |            | Ŧ  |            | F  |               | 느  |

The Summer Village of Sandy Beach, AB

2023-2027

20 April 2023

|          | Summer Village of Sandy Beach | 2023-2027 BUDGET C |              | CAPITA | CAPITAL PROJECTS |    |            |                  |                  |
|----------|-------------------------------|--------------------|--------------|--------|------------------|----|------------|------------------|------------------|
| CODE     | DESCRIPTION                   |                    | 2026         |        | 2027             |    | 2023       | 2024             | 2025             |
| 1-32-841 | MSI CAPITAL GRANT             | \$                 | 18,947.00    | \$     | 18,947.00        | \$ | 49,927.00  | \$<br>18,947.00  | \$<br>18,947.00  |
| 1-32-844 | FEDERAL GAS TAX               | \$                 | 36,053.00    | \$     | 36,053.00        | \$ | 35,000.00  | \$<br>35,000.00  | \$<br>35,000.00  |
| 1-32-840 | MUNICIPAL PROV. GRANTS        | \$                 | 15,000.00    | \$     | 15,000.00        | \$ | 381,122.00 | \$<br>412,102.00 | \$<br>412,102.00 |
| 1-32-846 | DEFFERED REVENUE              | \$                 | 10,000.00    | \$     | 10,000.00        | \$ | 10,000.00  | \$<br>10,000.00  | \$<br>10,000.00  |
|          | CAPITAL RESERVE               | \$                 | 10,000.00    | \$     | 10,000.00        | \$ | 10,000.00  | \$<br>10,000.00  | \$<br>10,000.00  |
| 1-12-940 | BORROW                        | \$                 | -            | \$     | -                | \$ | -          | \$<br>-          | \$<br>-          |
| 1-32-930 | TRANSFER FROM OPERATING       | \$                 | 10,000.00    | \$     | 10,000.00        | \$ | 10,000.00  | \$<br>10,000.00  | \$<br>10,000.00  |
|          | Sub Totals                    | \$                 | 100,000.00   | \$     | 100,000.00       | \$ | 496,049.00 | \$<br>496,049.00 | \$<br>496,049.00 |
| 2-42-840 | Transmission Line: Phase A    |                    |              |        |                  | \$ | 426,049.00 | \$<br>426,049.00 | \$<br>426,049.00 |
| 2-32-280 | PW Equipment                  | \$                 | 25,000.00    | \$     | 25,000.00        | \$ | 25,000.00  | \$<br>25,000.00  | \$<br>25,000.00  |
| 2-42-230 | ENGINEERING                   | \$                 | 10,000.00    | \$     | 10,000.00        | \$ | 10,000.00  | \$<br>10,000.00  | \$<br>10,000.00  |
| 2-42-762 | CONTINGENCY                   | \$                 | 10,000.00    | \$     | 10,000.00        | \$ | 10,000.00  | \$<br>10,000.00  | \$<br>10,000.00  |
| 2-32-202 | ROADS                         | \$                 | 55,000.00    | \$     | 55,000.00        | \$ | 25,000.00  | \$<br>25,000.00  | \$<br>25,000.00  |
|          | Sub Totals                    |                    | \$100,000.00 | \$     | 100,000.00       | \$ | 496,049.00 | \$<br>496,049.00 | \$<br>496,049.00 |
|          | Annual Surplus/Deficit        | \$                 | -            | \$     | -                | \$ | -          | \$<br>-          | \$<br>-          |
|          | Annual Accumulated Su         | rplus/D            | eficit (     | 0      | \$ -             |    | \$ -       | \$<br>-          | \$<br>-          |

#### SUMMER VILLAGES of SANDY BEACH, SUNRISE BEACH, and LAC STE ANNE COUNTY

#### **OPERATION and MAINTENANCE BUDGET**

#### **REGIONAL WASTEWATER TRANSMISSION LINE - PHASE A**

#### CAPITAL COSTS

| Transmission Lines             | \$    | 10,255,520 |        |        |                 |  |
|--------------------------------|-------|------------|--------|--------|-----------------|--|
| SV of Sandy Beach Collection   | \$    | 3,999,660  | 57.81% |        |                 |  |
| SV of Sunrise Beach Collection | \$    | 1,457,820  | 21.07% |        |                 |  |
| Lac Ste Anne County Collection | \$    | 1,461,320  | 21.12% |        | \$<br>6,918,800 |  |
| Total Capital Cost             | \$    | 17,174,320 | -      |        |                 |  |
| less W4L Gran                  | t -\$ | 9,229,480  |        | 53.74% |                 |  |
| Municipality's Share           | \$    | 7,944,840  | -      |        |                 |  |
|                                |       |            |        |        |                 |  |
|                                |       |            |        |        |                 |  |

10% Amount of Transmission \$ 1,025,552

#### ANNUAL EXPENSES

| CODE | ITEM                             | YEARLY E | BUDGET | ASSUMPTIONS                     |                  | SVs         | County @<br>Onoway |
|------|----------------------------------|----------|--------|---------------------------------|------------------|-------------|--------------------|
|      | Town of Onoway Charges           | \$       | 91,000 | \$6.50                          | per m3           | 10,000      | 4,000              |
|      | Audit Fees                       | \$       | 2,000  |                                 | If operated as s | eparate ide | entity             |
|      | Legal Fees                       | \$       | 500    |                                 |                  |             |                    |
|      | Mileage/Expenses                 | \$       | -      | Each municipality covers        |                  |             |                    |
|      | Contracted Management Fees       | \$       | 1,000  | Unknown method of management    | If operated as s | eparate ide | entity             |
|      | Contracted O&M Fees              | \$       | 6,000  | O&M assumed to be contracted ou | ıt               |             |                    |
|      | General Main./Repairs            | \$       | 500    |                                 |                  |             |                    |
|      | Power/Utilities                  | \$       | 6,000  | \$500 per month                 |                  |             |                    |
|      | Honorariums                      | \$       | -      | Each municipality covers        |                  |             |                    |
|      | Materials/Supplies               | \$       | 1,000  |                                 |                  |             |                    |
|      | Insurance/Leases                 | \$       | 2,500  |                                 |                  |             |                    |
|      | Transfer to Repair/Main. Reserve | \$       | 5,000  | 1/3 of a \$15,000 reserve       | Have a Repair F  | und @ \$15  | ,000               |
|      | Transfer to Capital Reserves     | \$       | -      | \$9M/100 years                  | Amount is adjust | stable      |                    |
|      | Transfer to Rate Stab. Reserve   | \$       | -      | TBD                             | Amount is adjus  | stable      |                    |

## SUMMER VILLAGES of SANDY BEACH, SUNRISE BEACH, and LAC STE ANNE COUNTY

## **OPERATION and MAINTENANCE BUDGET**

#### **REGIONAL WASTEWATER TRANSMISSION LINE - PHASE A**

| Amortization of Capital Assets         | \$<br>-                    | See following page |           |   | t could be | SH item but<br>transferred to |
|--|----------------------------|--------------------|-----------|---|------------|-------------------------------|
| Estimated O&M Costs<br>Debenture Costs | \$<br>115,500<br>\$621,499 |                    | 7,944,840 | · | 25         | 6%                            |

## SUMMER VILLAGES of SANDY BEACH, SUNRISE BEACH, and LAC STE ANNE COUNTY

#### **OPERATION and MAINTENANCE BUDGET**

#### **REGIONAL WASTEWATER TRANSMISSION LINE - PHASE A**

| TOTAL ANNUAL COST | Ś | 736,999 | vears |
|-------------------|---|---------|-------|
|                   | ¥ | ,       | years |

#### PRO-RATED SHARE BASED on PERCENTAGE OF COLLECTION SYSTEM

| <br>SHARE DASED ON I ERCENTAGE OF |        |           |                 |                      |  |
|-----------------------------------|--------|-----------|-----------------|----------------------|--|
|                                   |        |           |                 | Cost per Service per |  |
|                                   |        |           | No. of Services | Year                 |  |
| Summer Village of Sandy Beach     | 57.81% | \$426,049 | 340             | \$1,253.08           |  |
| Summer Village of Sunrise Beach   | 21.07% | \$155,289 | 180             | \$862.72             |  |
| Lac Ste Anne County               | 21.12% | \$155,662 | 93              | \$1,673.78           |  |
|                                   |        |           |                 |                      |  |

| SECTION | DESCRIPTION            |    | ESTIMATED  | PERCENT |    | W4L GRANT |    |             |    | V of SANDY | S  | V of SUNRISE | LA | C STE ANNE |
|---------|------------------------|----|------------|---------|----|-----------|----|-------------|----|------------|----|--------------|----|------------|
| SECTION | DESCRIPTION            |    | COST       | W4L     | ľ  | W4L GRANT | 1  | 10% PORTION |    | BEACH      |    | BEACH        |    | COUNTY     |
| A to B  | COLLECTION - SV of SB  | \$ | 1,666,140  | 0%      | \$ | -         | \$ | -           | \$ | 1,666,140  | \$ | -            | \$ | -          |
| C to B  | COLLECTION - SV of SB  | \$ | 353,500    | 0%      | \$ | -         | \$ | -           | \$ | 353,500    | \$ | -            | \$ | -          |
| B to D  | COLLECTION - SV of SB  | \$ | 177,100    | 0%      | \$ | -         | \$ | -           | \$ | 177,100    | \$ | -            | \$ | -          |
| E to D  | COLLECTION - SV of SB  | \$ | 375,900    | 0%      | \$ | -         | \$ | -           | \$ | 375,900    | \$ | -            | \$ | -          |
| D to F  | COLLECTION - SV of SB  | \$ | 735,700    | 0%      | \$ | -         | \$ | -           | \$ | 735,700    | \$ | -            | \$ | -          |
| G to F  | COLLECTION - SV of SB  | \$ | 691,320    | 0%      | \$ | -         | \$ | -           | \$ | 691,320    | \$ | -            | \$ | -          |
| F to H  | TRANSMISSION           | \$ | 755,300    | 90%     | \$ | 679,770   | \$ | 75,530      | \$ | -          | \$ | -            | \$ | -          |
| I to H  | COLLECTION - SV of SRB | \$ | 748,300    | 0%      | \$ | -         | \$ | -           | \$ | -          | \$ | 748,300      | \$ | -          |
| H to J  | TRANSMISSION           | \$ | 616,560    | 90%     | \$ | 554,904   | \$ | 61,656      | \$ | -          | \$ | -            | \$ | -          |
| J to K  | COLLECTION - SV of SRB | \$ | 709,520    | 0%      | \$ | -         | \$ | -           | \$ | -          | \$ | 709,520      | \$ | -          |
| J to L  | TRANSMISSION           | \$ | 599,200    | 90%     | \$ | 539,280   | \$ | 59,920      | \$ | -          | \$ | -            | \$ | -          |
| N to M  | COLLECTION - SV of LSA | \$ | 517,860    | 0%      | \$ | -         | \$ | -           | \$ | -          | \$ | -            | \$ | 517,860    |
| M to L  | TRANSMISSION           | \$ | 211,400    | 90%     | \$ | 190,260   | \$ | 21,140      | \$ | -          | \$ | -            | \$ | -          |
| L to O  | TRANSMISSION           | \$ | 858,200    | 90%     | \$ | 772,380   | \$ | 85,820      | \$ | -          | \$ | -            | \$ | -          |
| O to P  | COLLECTION - SV of LSA | \$ | 943,460    | 0%      | \$ | -         | \$ | -           | \$ | -          | \$ | -            | \$ | 943,460    |
|         | LIFT STATION           | \$ | 1,845,200  | 90%     | \$ | 1,660,680 | \$ | 184,520     | \$ | -          | \$ | -            | \$ | -          |
| O to Q  | TRANSMISSION           | \$ | 3,250,520  | 90%     | \$ | 2,925,468 | \$ | 325,052     | \$ | -          | \$ | -            | \$ | -          |
| R to Q  | TRANSMISSION           | \$ | 1,111,140  | 90%     | \$ | 1,000,026 | \$ | 111,114     | \$ | -          | \$ | -            | \$ | -          |
| Q to S  | TRANSMISSION           | \$ | 1,008,000  | 90%     | \$ | 907,200   | \$ | 100,800     | \$ | -          | \$ | -            | \$ | -          |
|         | TOTALS                 | \$ | 17,174,320 | 53.74%  | \$ | 9,229,968 | \$ | 1,025,552   | \$ | 3,999,660  | \$ | 1,457,820    | \$ | 1,461,320  |
|         | TRANSMISSION           | \$ | 10,255,520 |         |    |           |    |             |    |            |    |              |    |            |
|         | COLLECTION             | \$ | 6,918,800  |         |    |           |    |             |    |            |    |              |    |            |
|         | 1                      | -  |            | -       |    |           |    |             |    |            |    |              |    |            |

DARWELL LAGOON COMMISSION PHASE A - SANDY BEACH to ONOWAY

\$ 17,174,320

#### 2023 PROPERTY TAX BYLAW NO. 01-2023 THE SUMMER VILLAGE OF SANDY BEACH, Alberta A BYLAW TO AUTHORIZE THE RATES OF TAXATION TO BE LEVIED AGAINST ASSESSABLE PROPERTY WITHIN THE SUMMER VILLAGE OF SANDY BEACH FOR THE 2023 TAXATION YEAR

Whereas, the Summer Village of Sandy Beach has prepared and adopted detailed estimates of municipal revenue, expenses and expenditures as required, at the Council meeting held on April 20<sup>th</sup>, 2023; and

Whereas, the estimated municipal revenues from all sources other than property taxation total \$219,132.01; and:

**Whereas,** the estimated municipal expenses (excluding non-cash items) set out in the annual budget for the Summer Village of Sandy Beach for 2023 total \$612,492.37; and the balance of \$393,360.36 is to be raised by general municipal property taxation; and

**THEREFORE**, the total amount to be raised by general municipal taxation is \$393,360.36.

| Whereas, the requisitions are:<br>2023 ASFF (Alberta School Foundation Fund) | <u>Requisitions</u> |
|--|---------------------|
| Residential/Farmland   | \$119,452.71        |
| Non-Residential  | \$2,112.13          |
| <u>Total ASFF</u>  | <b>\$121,564.84</b> |
| Designated Industrial Property   | \$16.93             |
| Lac Ste. Anne Seniors Foundation   | \$10,221.79         |

Whereas, the Council is authorized to sub-classify assessed property, and to establish different rates of taxation in respect to each sub-class of property, subject to the Municipal Government Act, Chapter M-26, Revised Statutes of Alberta, 2000; and

Whereas, the assessed value of all property in the Summer Village of Sandy Beach as shown on the assessment roll is:

|                         | Assessment          |
|-------------------------|---------------------|
| Residential & Farm Land | \$47,817,100        |
| Non-Residential         | \$399,150           |
| Linear                  | \$235,560           |
| Total Assessment        | <u>\$48,451,810</u> |

**Now therefore** under the authority of the *Municipal Government Act*, the Council of the Summer Village of Sandy Beach, in the Province of Alberta, enacts as follows:

1. That the Chief Administrative Officer is hereby authorized to levy the following rates of taxation on the assessed value of all property as shown on the assessment roll of the Summer Village of Sandy Beach:

|                                       | <u>Tax Levy</u>      | <u>Assessment</u>   | <u>Tax Rate</u> |
|---------------------------------------|----------------------|---------------------|-----------------|
| General Municipal                     | -                    |                     |                 |
| Residential & Farm Land               | \$360,394.17         | \$47,817,100        | 7.5369          |
| Non-Residential                       | \$8,641.24           | \$634,710           | 13.6145         |
| Minimum Tax                           | \$24,324.95          |                     |                 |
| Total General Municipal               | \$ <u>393,360.36</u> | <u>\$48,451,810</u> |                 |
| ASFF (Alberta School Foundation Fund) |                      |                     |                 |
| Residential & Farm Land               | \$119,452.71         | \$47,817,100        | 2.4981          |
| Non-residential                       | \$2,112.13           | \$634,710           | 3.3277          |
| Total ASFF Requisition                | \$ <u>121,564.84</u> | <u>\$48,451,810</u> |                 |
| Designated Industrial                 | \$16.93              | \$235,560           | 0.0719          |
| Seniors Foundation                    | \$10,221.79          | <u>\$48,451,810</u> | 0.2110          |

- **2.** That the minimum amount payable per parcel as property tax for general municipal purposes shall be \$625.00.
- 3. That this Bylaw shall take effect on the date of the third and final reading.

**READ** a first time this 20<sup>th</sup> day of April, 2023. READ a second time this 20<sup>th</sup> day of April, 2023. Given Unanimous consent to go to third reading on this 20<sup>th</sup> day of April, 2023. READ a third and final time on this 20<sup>th</sup> day of April, 2023.

**SIGNED** this 20<sup>th</sup> day of April, 2023.



The Summer Village of Sandy Beach The Province of Alberta, Canada

Mayor

Chief Administrative Officer

#### 2022 PROPERTY TAX BYLAW NO. 01-2022 THE SUMMER VILLAGE OF SANDY BEACH, Alberta A BYLAW TO AUTHORIZE THE RATES OF TAXATION TO BE LEVIED AGAINST ASSESSABLE PROPERTY WITHIN THE SUMMER VILLAGE OF SANDY BEACH FOR THE 2022 TAXATION YEAR

Whereas, the Summer Village of Sandy Beach has prepared and adopted detailed estimates of municipal revenue, expenses and expenditures as required, at the Council meeting held on April 21<sup>st</sup>, 2022; and

Whereas, the estimated municipal revenues from all sources other than property taxation total \$215,797; and:

Whereas, the estimated municipal expenses (excluding non-cash items) set out in the annual budget for the Summer Village of Sandy Beach for 2022 total \$584,792; and the balance of \$368,995 is to be raised by general municipal property taxation; and

THEREFORE, the total amount to be raised by general municipal taxation is \$368,995.

| Whereas, the requisitions are:<br>2022 ASFF (Alberta School Foundation Fund) | <u>Requisitions</u> |
|--|---------------------|
| Residential/Farmland   | \$114,471.52        |
| Non-Residential  | \$2,208.30          |
| <u>Total ASFF</u>  | <b>\$116,679.82</b> |
| Designated Industrial Property   | \$16.75             |
| Lac Ste. Anne Seniors Foundation   | \$9,754.54          |

Whereas, the Council is authorized to sub-classify assessed property, and to establish different rates of taxation in respect to each sub-class of property, subject to the Municipal Government Act, Chapter M-26, Revised Statutes of Alberta, 2000; and

Whereas, the assessed value of all property in the Summer Village of Sandy Beach as shown on the assessment roll is:

|                                | Assessment          |
|--------------------------------|---------------------|
| Residential & Farm Land        | \$44,534,330        |
| Non-Residential                | \$338,370           |
| Designated Industrial Property | \$218,310           |
| Total Assessment               | <u>\$45,091,010</u> |

**Now therefore** under the authority of the *Municipal Government Act*, the Council of the Summer Village of Sandy Beach, in the Province of Alberta, enacts as follows:

1. That the Chief Administrative Officer is hereby authorized to levy the following rates of taxation on the assessed value of all property as shown on the assessment roll of the Summer Village of Sandy Beach:

|   | Tax Levy             | Assessment   | Tax Rate |
|---|----------------------|--------------|----------|
| General Municipal                       |                      |              |          |
| Residential & Farm Land                 | \$360,395.00         | \$44,534,330 | 8.0925   |
| Non-Residential & Designated Industrial | \$8,600.00           | \$556,680    | 15.4487  |
| Total General Municipal                 | \$ <u>368,995.00</u> | \$45,091,010 |          |
| ASFF (Alberta School Foundation Fund)   |                      |              |          |
| Residential & Farm Land                 | \$114,471.52         | \$44,534,330 | 2.5704   |
| Non-residential                         | \$2,208.30           | \$556,680    | 3.9669   |
| Total ASFF Requisition                  | \$ <u>116,679.82</u> | \$45,091,010 |          |
| Designated Industrial                   | \$16.93              | \$220,980    | 0.0766   |
| Seniors Foundation                      | \$9,754.54           | \$45,091,010 | 0.2163   |

- 2. That the minimum amount payable per parcel as property tax for general municipal purposes shall be \$625.00.
- 3. That this Bylaw shall take effect on the date of the third and final reading.

**READ** a first time this 21<sup>st</sup> day of April, 2022. READ a second time this 21<sup>st</sup> day of April, 2022. Given Unanimous consent to go to third reading on this 21<sup>st</sup> day of April, 2022. READ a third and final time on this 21<sup>st</sup> day of April, 2022.

SIGNED this 21<sup>st</sup> day of April, 2022.



The Summer Village of Sandy Beach The Province of Alberta, Canada



Mayor

Chief Administrative Officer

### THE SUMMER VILLAGE OF SANDY BEACH, Alberta PENALTY ON UNPAID TAXES BYLAW NO. 02-2023

**Whereas**, pursuant to Section 344 of the Municipal Government Act, S.A.1994, c.M-26.1, the Municipality of the Summer Village of Sandy Beach may impose penalties in the year in which a tax is imposed if the tax remains unpaid after the date shown on the tax notice;

**Whereas**, pursuant to Section 345 of the Municipal Government Act, S.A. 1994, c.M-26.1, the Municipality of the Summer Village of Sandy Beach may impose penalties in any year following the year in which a tax is imposed if the tax remains unpaid after December 31<sup>st</sup> of the year in which it is imposed;

**Now therefore** the Council of the Summer Village of Sandy Beach pursuant to the terms of the Municipal Government Act, as amended, hereby enacts as follows:

- 1. That a penalty of 6% on the unpaid current tax levy will be applied on the 1<sup>st</sup> day of each month starting July 1<sup>st</sup> and monthly thereafter until December 31<sup>st</sup>, and
- That on January 1<sup>st</sup> annually, a penalty of 12% will be applied if the all-outstanding tax remains unpaid after December 31<sup>st</sup> of the year in which the annual tax is imposed, and
- Any penalty imposed under this by-law shall be added to and form part of the unpaid taxes and any recovery costs of taxes (minus GST) in arrears shall be added to the appropriate roll number as part of the penalty process on unpaid taxes imposed by this Bylaw.

This bylaw shall come into force upon the day, which it finally passed by the Municipal Council.

All preceding bylaws including Bylaw 02-2022 relating to penalties on unpaid taxes is hereby repealed.

That this Bylaw shall take effect on the date of the third and final reading.

**READ** a first time this 20<sup>th</sup> day of April, 2023. READ a second time this 20<sup>th</sup> day of April, 2023. Given Unanimous consent to go to third reading on this 20<sup>th</sup> day of April, 2023. READ a third and final time on this 20<sup>th</sup> day of April, 2023.

**SIGNED** this 20<sup>th</sup> day of April, 2023.



The Summer Village of Sandy Beach, The Province of Alberta, Canada

Mayor

Chief Administrative Officer

| WILD Water Commission - Projected Budget Requisitions per Member (2023) |
|---|
|---|

| Table of Established 2023 Fees and Debentures - Final |                      |     |              |     |            |     |             |    |             |                         |            |  |
|---|----------------------|-----|--------------|-----|------------|-----|-------------|----|-------------|-------------------------|------------|--|
| Member  | Admin and Governance | e F | hase I Deb.  | Pha | se II Deb. | Pha | se III Deb. | Ph | ase IV Deb. | Total Requisitions 2023 |            |  |
| Alberta Beach   | \$ 13,086.93         | 3   | \$ 24,710.12 | \$  | 16,159.14  | \$  | 17,768.59   | \$ | 14,045.18   | \$                      | 85,769.95  |  |
| Alexis Nakota Sioux Nation                            | \$ 9,899.2           | 2   | \$-          | \$  | -          | \$  | 13,440.53   | \$ | 10,624.06   | \$                      | 33,963.80  |  |
| Lac Ste. Anne County                                  | \$ 7,877.3           | 1   | \$ 14,873.57 | \$  | 9,726.54   | \$  | 10,695.31   | \$ | 8,454.10    | \$                      | 51,626.85  |  |
| Parkland County                                       | \$ 11,510.8          | 9   | \$-          | \$  | -          | \$  | 15,628.75   | \$ | 12,353.74   | \$                      | 39,493.38  |  |
| Parkland County (Wabamun)                             | \$ 8,968.7           | 6   | \$ -         | \$  | 11,074.21  | \$  | 12,177.21   | \$ | 9,625.47    | \$                      | 41,845.65  |  |
| Paul First Nation                                     | \$ 12,971.04         | 4   | \$-          | \$  | -          | \$  | 17,611.25   | \$ | 13,920.80   | \$                      | 44,503.09  |  |
| S.V. of Castle Island                                 | \$ 118.4             | 3   | \$ -         | \$  | -          | \$  | 160.80      | \$ | 127.10      | \$                      | 406.33     |  |
| S.V. of Kapasiwin                                     | \$ 107.4             | 0   | \$-          | \$  | -          | \$  | 145.82      | \$ | 115.26      | \$                      | 368.48     |  |
| S.V. of Lake View                                     | \$ 290.1             | 8   | \$ 547.90    | \$  | 358.30     | \$  | 393.99      | \$ | 311.43      | \$                      | 1,901.80   |  |
| S.V. of Nakamun Park                                  | \$ 709.3             | 9   | \$ 1,339.44  | \$  | -          | \$  | 963.16      | \$ | 761.33      | \$                      | 3,773.32   |  |
| S.V. of Ross Haven                                    | \$ 1,596.1           | 0   | \$ 3,013.68  | \$  | 1,970.79   | \$  | 2,167.08    | \$ | 1,712.97    | \$                      | 10,460.61  |  |
| S.V. of Sandy Beach                                   | \$ 1,926.6           | 2   | \$ 3,637.75  | \$  | 2,378.90   | \$  | 2,615.84    | \$ | 2,067.69    | \$                      | 12,626.81  |  |
| S.V. of Seba Beach                                    | \$ 1,636.3           | 9   | \$ 3,089.75  | \$  | 2,020.53   | \$  | 2,221.78    | \$ | 1,756.21    | \$                      | 10,724.66  |  |
| S.V. of Sunrise Beach                                 | \$ 1,370.3           | 8   | \$ 2,587.49  | \$  | 1,692.08   | \$  | 1,860.61    | \$ | 1,470.72    | \$                      | 8,981.28   |  |
| S.V. of Sunset Point                                  | \$ 1,950.7           | 9   | \$ 3,683.40  | \$  | 2,408.75   | \$  | 2,648.66    | \$ | 2,093.63    | \$                      | 12,785.24  |  |
| S.V. of Val Quentin                                   | \$ 1,459.0           | 7   | \$ 2,754.94  | \$  | 1,801.59   | \$  | 1,981.03    | \$ | 1,565.90    | \$                      | 9,562.52   |  |
| S.V. of West Cove                                     | \$ 1,362.3           | 2   | \$ 2,572.27  | \$  | -          | \$  | 1,849.67    | \$ | 1,462.07    | \$                      | 7,246.34   |  |
| S.V. of Yellowstone                                   | \$ 1,370.3           | 8   | \$ -         | \$  | -          | \$  | 1,860.61    | \$ | 1,470.72    | \$                      | 4,701.71   |  |
| Town of Onoway  | \$ 13,038.4          | 2   | \$ 24,618.53 | \$  | 16,099.24  | \$  | 17,702.73   | \$ | 13,993.12   | \$                      | 85,452.04  |  |
| Tota  | l \$ 91,250.00       | D   | \$ 87,428.84 | \$  | 65,690.08  | \$  | 123,893.44  | \$ | 97,931.50   | \$                      | 466,193.86 |  |

| WILD Water Commission - Projected Budget Requisitions per Member (2023) |              |     |                       |    |     |                   |  |  |  |  |
|---|--------------|-----|-----------------------|----|-----|-------------------|--|--|--|--|
| Phase III Capital Costs - Prospective 2023 Payments                     |              |     |                       |    |     |                   |  |  |  |  |
| Member  | % Allocation | Pha | ase III Capital Cost* | Or | Pha | se III Debenture* |  |  |  |  |
| Alberta Beach   | 14.34%       | \$  | 323,838.67            |    | \$  | 17,768.59         |  |  |  |  |
| Alexis Nakota Sioux Nation  | 10.85%       | \$  | 244,958.17            |    | \$  | 13,440.53         |  |  |  |  |
| Lac Ste. Anne County  | 8.63%        | \$  | 194,925.71            |    | \$  | 10,695.31         |  |  |  |  |
| Parkland County   | 12.61%       | \$  | 284,839.34            |    | \$  | 15,628.75         |  |  |  |  |
| Parkland County (Wabamun)   | 9.83%        | \$  | 221,933.79            |    | \$  | 12,177.21         |  |  |  |  |
| Paul First Nation   | 14.21%       | \$  | 320,970.99            |    | \$  | 17,611.25         |  |  |  |  |
| S.V. of Castle Island   | 0.13%        | \$  | 2,930.57              |    | \$  | 160.80            |  |  |  |  |
| S.V. of Kapasiwin   | 0.12%        | \$  | 2,657.59              |    | \$  | 145.82            |  |  |  |  |
| S.V. of Lake View   | 0.32%        | \$  | 7,180.57              |    | \$  | 393.99            |  |  |  |  |
| S.V. of Nakamun Park  | 0.78%        | \$  | 17,553.98             |    | \$  | 963.16            |  |  |  |  |
| S.V. of Ross Haven  | 1.75%        | \$  | 39,495.78             |    | \$  | 2,167.08          |  |  |  |  |
| S.V. of Sandy Beach   | 2.11%        | \$  | 47,674.62             |    | \$  | 2,615.84          |  |  |  |  |
| S.V. of Seba Beach  | 1.79%        | \$  | 40,492.71             |    | \$  | 2,221.78          |  |  |  |  |
| S.V. of Sunrise Beach   | 1.50%        | \$  | 33,910.31             |    | \$  | 1,860.61          |  |  |  |  |
| S.V. of Sunset Point  | 2.14%        | \$  | 48,272.77             |    | \$  | 2,648.66          |  |  |  |  |
| S.V. of Val Quentin   | 1.60%        | \$  | 36,104.89             |    | \$  | 1,981.03          |  |  |  |  |
| S.V. of West Cove   | 1.49%        | \$  | 33,710.92             |    | \$  | 1,849.67          |  |  |  |  |
| S.V. of Yellowstone   | 1.50%        | \$  | 33,910.31             |    | \$  | 1,860.61          |  |  |  |  |
| Town of Onoway  | 14.29%       | \$  | 322,638.34            |    | \$  | 17,702.73         |  |  |  |  |

\* Note: The Commission will allow either payment of member portion upfront, or to debenture the member portion through the Commission (with annual payments), as in the past. For those members choosing to pay upfront, the amount owing is adjusted to reflect a market premium and cost of finanicing as directed by the Board (Motion 15-23).

| WILD Water Commission - Projected Budget Requisitions per Member (2023) |              |     |                      |    |     |                  |  |  |  |  |
|---|--------------|-----|----------------------|----|-----|------------------|--|--|--|--|
| Phase IV Capital Costs - Prospective 2023 Payments                      |              |     |                      |    |     |                  |  |  |  |  |
| Member  | % Allocation | Pha | ase IV Capital Cost* | Or | Pha | se IV Debenture* |  |  |  |  |
| Alberta Beach   | 14.34%       | \$  | 256,001.78           |    | \$  | 14,045.18        |  |  |  |  |
| Alexis Nakota Sioux Nation  | 10.85%       | \$  | 193,644.96           |    | \$  | 10,624.06        |  |  |  |  |
| Lac Ste. Anne County  | 8.63%        | \$  | 154,093.18           |    | \$  | 8,454.10         |  |  |  |  |
| Parkland County   | 12.61%       | \$  | 225,171.93           |    | \$  | 12,353.74        |  |  |  |  |
| Parkland County (Wabamun)   | 9.83%        | \$  | 175,443.67           |    | \$  | 9,625.47         |  |  |  |  |
| Paul First Nation   | 14.21%       | \$  | 253,734.82           |    | \$  | 13,920.80        |  |  |  |  |
| S.V. of Castle Island   | 0.13%        | \$  | 2,316.68             |    | \$  | 127.10           |  |  |  |  |
| S.V. of Kapasiwin   | 0.12%        | \$  | 2,100.88             |    | \$  | 115.26           |  |  |  |  |
| S.V. of Lake View   | 0.32%        | \$  | 5,676.40             |    | \$  | 311.43           |  |  |  |  |
| S.V. of Nakamun Park  | 0.78%        | \$  | 13,876.82            |    | \$  | 761.33           |  |  |  |  |
| S.V. of Ross Haven  | 1.75%        | \$  | 31,222.31            |    | \$  | 1,712.97         |  |  |  |  |
| S.V. of Sandy Beach   | 2.11%        | \$  | 37,687.86            |    | \$  | 2,067.69         |  |  |  |  |
| S.V. of Seba Beach  | 1.79%        | \$  | 32,010.40            |    | \$  | 1,756.21         |  |  |  |  |
| S.V. of Sunrise Beach   | 1.50%        | \$  | 26,806.86            |    | \$  | 1,470.72         |  |  |  |  |
| S.V. of Sunset Point  | 2.14%        | \$  | 38,160.72            |    | \$  | 2,093.63         |  |  |  |  |
| S.V. of Val Quentin   | 1.60%        | \$  | 28,541.73            |    | \$  | 1,565.90         |  |  |  |  |
| S.V. of West Cove   | 1.49%        | \$  | 26,649.24            |    | \$  | 1,462.07         |  |  |  |  |
| S.V. of Yellowstone   | 1.50%        | \$  | 26,806.86            |    | \$  | 1,470.72         |  |  |  |  |
| Town of Onoway  | 14.29%       | \$  | 255,052.89           |    | \$  | 13,993.12        |  |  |  |  |

Note: The Commission will allow either payment of member portion upfront, or to debenture the member portion through the Commission (with annual payments), as in the past. For those members choosing to pay upfront, the amount owing is adjusted to reflect a market premium and cost of financiing as directed by the Board (Motion 15-23).

## **Enforcement Services Agreement**

Entered into this \_\_\_\_\_ day of \_\_\_\_\_, 2023.

#### **Sturgeon County** in the Province of Alberta

(Hereinafter referred to as the "Sturgeon")

And

## Summer Village of Sandy Beach in the Province of Alberta (Hereinafter referred to as "Sandy Beach")

WHEREAS, Sandy Beach desires to engage the services of Sturgeon as an independent contractor to provide services as Peace Officers and Sandy Beach desires to accept Sturgeon's engagement as an independent contractor all upon terms and conditions herein contained;

NOW THEREFORE THIS AGREEMENT WITNESSETH that the parties hereto in consideration of the mutual covenants and agreement set forth, covenant and agree with each other as follows:

#### **1.0 BACKGROUND**

- 1.1 Peace Officer services are required by Sandy Beach in order to assist in its municipal operations.
- 1.2 Sturgeon has been asked by Sandy Beach to provide Peace Officer services.

#### 2.0 DESCRIPTION AND SCOPE OF SERVICES

- 2.1 Sturgeon will, on behalf of Sandy Beach, supply Peace Officer services to Sandy Beach which services will include the enforcement of municipal bylaws and such provincial statutes as the Peace Officer shall be authorized to enforce. Sturgeon shall provide an enforcement vehicle and related vehicle equipment.
- 2.2 Sandy Beach will provide office space, support staff and assistance as required.

## **3.0 APPOINTED PEACE OFFICER**

- 3.1 For the purposes of the applicable provincial legislation and municipal bylaws relating to Peace Officer services, Sandy Beach shall designate Sturgeon's Peace Officers as its Peace Officers and Bylaw Officers as required.
- 3.2 Both Sturgeon and Sandy Beach shall take all necessary steps to obtain any necessary Provincial approvals for Sturgeon to provide the services under this Contract.

#### 4.0 LEVEL AND STANDARDS

- 4.1 The appointed Peace Officers shall perform the required duties using independence and judgment in relation to the relevant bylaws and provincial statutes.
- 4.2 The appointed Peace Officers will endeavor to maintain reasonable and effective enforcement of bylaws and provincial statutes in Sandy Beach.
- 4.3 Sturgeon shall deal with complaints and discipline of its Peace Officers in relation to services provided under this Agreement in accordance with Sturgeon's Bylaws and polices.

#### **5.0 TERM**

- 5.1 This agreement will come into effect upon it being signed by both parties.
- 5.2 The services to be provided under the Agreement shall be carried out between June 1, 2023 and June1, 2024.
- 5.3 This Agreement, unless terminated in accordance with Clause 10.0 may be extended twice for one year for a total of two years upon mutual agreement of Sturgeon and Sandy Beach.

#### 6.0 FEES, EXPENSES AND PAYMENTS

- 6.1 The cost of Peace Officer services is set out in Schedule "A" which Sandy Beach agrees to pay to Sturgeon in the manner provided in Article 6.2;
- 6.2 This is a fee for service arrangement when hours are filled, work is completed those hours will be invoiced accordingly at the rate shown in Schedule A". The Summer Village will forward, upon being invoiced by the County, within 60 days the amount shown in Schedule "A".

6.3 Should Sandy Beach request additional Peace Officer services in excess of those set out in Schedule "A", such additional work shall be charged at an hourly rate set out in Schedule "A" subject to Sturgeon agreeing to provide the service.

#### 7.0 CONFIDENTIALITY AND NON-DISCLOSURE

- 7.1 Unless required by law, any data or other information concerning Sturgeon's Peace Officers that is obtained by Sandy Beach shall be treated as confidential and shall not be disclosed without prior approval by Sturgeon.
- 7.2 Unless required by law, any data or other information concerning Sandy Beach that is obtained by Sturgeon's Peace Officers shall be treated as confidential and shall not be disclosed without prior approval by Sandy Beach.

#### 8.0 CONTROL, ACCESS, SECURITY AND RETENTION OF RECORDS

- 8.1 The Summer Village retains control of all records created under this agreement.
- 8.2 Upon receipt of a request under the *Freedom of Information and Protection of Privacy (FOIP) Act* for a record created under this agreement, the Summer Village shall notify the County and the County will, without delay, provide the Summer Village with records responsive to the request, including without limitations any request pursuant to sections 35 or 36 of FOIP Act.
- 8.3 The County will protect business and personal information in its custody under this agreement by making reasonable security arrangements against such risks as unauthorized access, collection, use, disclosure, disposal, and disaster.
- 8.4 The County will immediately report any unauthorized use or disclosure, or suspected unauthorized use or disclosure of information created under this agreement to the Summer Village's FOIP Head.
- 8.5 The County will cooperate with investigations undertaken by the Summer Village, by a third party instructed by the Summer Village, or by a person or body with statutory authority to conduct an investigation, regarding the collection, use or disclosure of information.
- 8.6 The County will maintain the records created under this agreement in accordance with the County's Corporate Record Structure, until such time as termination of this agreement. Upon termination of this agreement, the County will transfer the records in its custody to the Summer Village at the Village's sole expense.

### 9.0 **IDEMNIFICATION**

- 9.1 Sturgeon's Peace Officers will, when on assignments, comply with any safety and security regulations and procedures in effect regarding Sandy Beach's bylaws.
- 9.2 Sturgeon will indemnify and save harmless Sandy Beach against all claims, damages and expenses that relate to injury to Sturgeon's Peace Officers while performing Peace Officer functions pursuant to this agreement unless such injury results from a willful or negligent act on the part of Sandy Beach, its officers, employees or agents.
- 9.3 Sturgeon shall not be liable for any claims or other legal action that may result from or in any way relate to the Peace Officer services performed on behalf of Sandy Beach.
- 9.4 Notwithstanding 9.3 above, The Summer Village shall not be liable for any claims or legal action that result from negligence, illegal action or inappropriate behavior on the part of the Peace Officer whether or not the services are being performed on behalf of Sandy Beach.

#### **10.0 TERMINATION OF CONTRACT**

- 10.1 Either party may terminate this agreement at anytime without cause by giving notice in writing to the other party of not less than 60 days.
- 10.2 Upon termination, Sturgeon shall submit to Sandy Beach, an invoice for services rendered but not previously invoiced and Sandy Beach shall pay such invoice within sixty (60) days of receipt.

#### **11.0 AMENDMENTS**

- 11.1 This agreement may be amended solely by written agreement of both parties.
- 11.2 This agreement represents the entire agreement between the parties. No other terms, representations or warranties, verbal or otherwise, are to be inferred or implied.

#### **12.0 CONTRACT RENEWAL**

12.1 Contract renewals will be available subsequent to this agreement as determined by both parties.

#### **13.0 ARBITRATION**

13.1 Should a dispute arise, the County Commissioner and CAO of each municipality will determine a resolution through discussion and consensus.

#### 14.0 BINDING

14.1 This agreement ensures to the benefit of and is binding upon the parties to this agreement and their respective successors and any assignees or Sturgeon and Sandy Beach.

#### **15.0 REPRESENTATIVES**

15.1 The representatives of the parties and the address for notices for the purpose of this agreement are as follows.

| a) | Sturgeon County |                                |
|----|-----------------|--------------------------------|
|    | Representative: | Manager of Protective Services |
|    | Address:        | 9613 – 100 Street              |
|    |                 | Morinville, Alberta T8R 1L9    |

And

Summer Village of Sandy Beach Representative: CAO Address: RR#1, Site 1, Box 63 Onoway, AB T0E 1V0

#### **16.0 SIGNATURES**

16.1 This agreement is executed by the parties as of the date shown on the first page of this agreement.

Summer Village of Sandy Beach (Mayor)

Sturgeon County (Mayor)

Summer Village of Sandy Beach (CAO)

Sturgeon County (CAO)

## SCHEDULE "A"

1. Effective May 1, 2023 the fee schedule will be based on a fee for service model in which the County agrees to provide One Hundred and Fifty hours of Enforcement Service as requested or planned by the Summer Village's representative. This remains in effect for the duration of the term.

• May 1, 2023 to May 31, 2024 @ \$119.92/hr multiplied by 150 hours equates to a total value of \$17.988.00

Commute time from the County to Sandy Beach and return will be included within the hours outlined in the agreement. Commute time will be recorded as fifteen minutes to Sandy Beach and fifteen minutes for the return to the County, for a total of thirty (30) minutes each time services are requested or planned.

When hours are fulfilled they will be subtracted from the overall total (150 hours) and recorded by representatives.

2. Additional hours above the agreed upon One Hundred and Fifty (150) hours will be charged out at time and a half rate if the County's scheduling allows for additional hours.



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Cheque Listing for Council: March 2023

2023-Mar-24 11:22:53AM

| Cheque   | Cheque<br># Date | Vendor Name                      | Invoice #                                   | Invoice Description  | Invoice<br>Amount       | Cheque<br>Amount |
|----------|------------------|----------------------------------|---|--|-------------------------|------------------|
| 20230074 | 2023-03-08       | ATB FINANCIAL MasterCard         | FEBRUARY                                    | PAYMENT<br>#5475 XXXX XXXX 3895                            | 249.02                  | 249.02           |
| 20230075 | 2023-03-08       | EPCOR                            | FEB 17, 2023<br>FEB. 23, 2023<br>FEB17-2023 | PAYMENT<br>ACCT#21649348<br>ACCT#15279763<br>ACCT#21611009 | 5.19<br>266.08<br>39.33 | 310.60           |
| 20230076 | 2023-03-08       | Canada Revenue Agency            | MAR. 8, 2023                                | PAYMENT<br>PD7A E 13200 3666 RP0001                        | 874.60                  | 874.60           |
| 20230077 | 2023-03-08       | GFL Environmental Inc.           | PG0000599816                                | PAYMENT<br>FEBRUARY 2023 RO DUMP                           | 1,027.89                | 1,027.89         |
| 20230078 | 2023-03-08       | Harney, Michael                  | MARCH 6, 2023                               | PAYMENT<br>SVLSACE MTG. MILEAGE                            | 78.18                   | 78.18            |
| 20230079 | 2023-03-08       | STAFF PAYROLL                    | RM5-2023                                    | PAYMENT<br>RM5-2023 PAYROLL                                | 1,115.47                | 1,115.47         |
| 20230080 | 2023-03-08       |                                  | DP5-2023                                    | PAYMENT<br>DP5-2023 PAYROLL                                | 1,478.80                | 1,478.80         |
| 20230081 | 2023-03-08       | Ste Anne SVREMP                  | 23-004                                      | PAYMENT<br>2023 EMERGENCY MANAGEMENT                       | 3,500.00                | 3,500.00         |
| 20230082 | 2023-03-08       | Taxervice                        | 2/28/2023<br>2398980-239898                 | PAYMENT<br>TAX RECOVERY INVOICE<br>TAX RECOVERY CHARGES    | 3,368.40<br>514.50      | 3,882.90         |
| 20230083 | 2023-03-08       | UFA Co-operative Limited         | FEB. 28, 2023                               | PAYMENT<br>ACCT#8872103                                    | 531.04                  | 531.04           |
| 20230084 | 2023-03-08       | XPLORE                           | INV46835532                                 | PAYMENT<br>ACCT#229348                                     | 78.74                   | 78.74            |
| 20230085 | 2023-03-22       | EPCOR                            | MARCH 6, 2023                               | PAYMENT<br>ACCT#21716709                                   | 1,409.89                | 1,409.89         |
| 20230086 | 2023-03-22       | Ste Anne Gas Co-op               | 955882<br>959122                            | PAYMENT<br>ACCT#006593-00<br>ACCT#005034-00                | 685.33<br>127.89        | 813.22           |
| 20230087 | 2023-03-22       | Telus                            | FEB. 28, 2023                               | PAYMENT<br>ACCT#38585081                                   | 180.97                  | 180.97           |
| 20230088 | 2023-03-22       | Telus Mobility                   | MARCH 9, 2023                               | PAYMENT<br>ACCT#31932068                                   | 173.63                  | 173.63           |
| 20230089 | 2023-03-22       | Canada Revenue Agency            | MARCH 2023                                  | PAYMENT<br>PD7A E 13200 366 RP0001                         | 3,161.19                | 3,161.19         |
| 20230090 | 2023-03-22       | East End Bus Society             | RES#037-23                                  | PAYMENT<br>DONATION  |                         | 350.00           |
| 20230091 | 2023-03-22       | Highway 43 East Waste Commission | 16699                                       | PAYMENT<br>FEBRUARY 2023 DISPOSAL FEES 13                  |                         | 134.40           |
| 20230092 | 2023-03-22       | Liebenberg, Christiaan           | CAP   | PAYMENT<br>MARCH 2023 SALARY 4,6'                          |                         | 4,615.69         |
| 20230093 | 2023-03-22       | LOOP                             | L-221                                       | PAYMENT<br>ANNUAL CONTRACT 3,701.                          |                         | 3,701.25         |
| 20230094 | 2023-03-22       |                                  | RM6-2023                                    | PAYMENT<br>RM6-2023 1,011.60                               |                         | 1,011.66         |
| 20230095 | 2023-03-22       | Parkland County                  | 101929                                      | PAYMENT<br>2022-2023 SHELTER ADMIN FEE                     | 500.00                  | 500.00           |
| 20230096 | 2023-03-22       |                                  | DP6-2023                                    | PAYMENT<br>DP6-2023  | 1,812.45                | 1,812.45         |
|          |                  |                                  |   |  |                         |                  |



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Cheque Listing for Council: March 2023

2023-Mar-24 11:22:53AM

| Cheque   | Cheque<br># Date | Vendor Name                  | Invoice #  | Invoice Description                  | Invoice<br>Amount | Cheque<br>Amount |
|----------|------------------|------------------------------|------------|--------------------------------------|-------------------|------------------|
| 20230097 | 2023-03-22       | Sun & Sand Recreation League | RES#035-23 | PAYMENT<br>FCSS APPLICATION APRROVAL | 8,000.00          | 8,000.00         |
| 20230098 | 2023-03-22       | Workers Compensation Board   | 26212993   | PAYMENT<br>ACCT#808987               | 338.58            | 338.58           |

Total \$39,330.17

\*\*\* End of Report \*\*\*



Revenue/Expense Statement March 2023 Page 1 of 4 2023-Mar-24 11:21:26AM

| General Description<br>.edger |   | 2023 Budget  | 2023 Actual | 2023 Budget<br>Remaining \$ |  |
|-------------------------------|---|--------------|-------------|-----------------------------|--|
| Revenues                      |   |              |             |                             |  |
| 1-00-00-110                   | Real Property Taxes                     | (16.93)      | 0.00        | (16.93)                     |  |
| 1-00-00-111                   | Minimum Levy                            | (23,853.39)  | 0.00        | (23,853.39)                 |  |
| 1-00-00-112                   | Taxes - Commercial                      | (5,227.38)   | 0.00        | (5,227.38)                  |  |
| 1-00-00-113                   | Taxes - Residential                     | (360,394.17) | 0.00        | (360,394.17)                |  |
| 1-00-00-115                   | Taxes-Linear                            | (3,413.86)   | 0.00        | (3,413.86)                  |  |
| 1-00-00-190                   | Snow and Maintenaince                   | 0.00         | 0.00        | 0.00                        |  |
| 1-00-00-510                   | Penalties & Costs On Taxes              | (10,130.98)  | (6,123.33)  | (4,007.65)                  |  |
| 1-00-00-520                   | Lagoon Maintenance - split cost         | (3,000.00)   | 0.00        | (3,000.00)                  |  |
| 1-00-00-530                   | Misc. Income                            | (7,500.00)   | (14,757.20) | 7,257.20                    |  |
| 1-00-00-531                   | Village Land Sale Revenue               | 0.00         | 0.00        | 0.00                        |  |
| 1-00-00-590                   | Other Revenue/Tax Certificates/GST      | (2,500.00)   | (255.00)    | (2,245.00)                  |  |
| 1-00-00-740                   | Provincial Government/Agencies          | 0.00         | 0.00        | 0.00                        |  |
| 1-00-00-840                   | AMIP                                    | 0.00         | 0.00        | 0.00                        |  |
| 1-00-00-990                   | Other Revenue/Tax Recovery              | (500.00)     | 0.00        | (500.00)                    |  |
| 1-01-00-550                   | Interest Income                         | (13,500.00)  | (14,825.26) | 1,325.26                    |  |
| 1-02-00-550                   | Interest Income Trust                   | (20,000.00)  | 0.00        | (20,000.00)                 |  |
| 1-12-00-560                   | Rentals/Shop Rent                       | (500.00)     | 0.00        | (500.00)                    |  |
| 1-12-00-561                   | Office Rent                             | 0.00         | 0.00        | 0.00                        |  |
| 1-32-00-830                   | Federal Infstructure Grants Road Survey | 0.00         | 0.00        | 0.00                        |  |
| 1-32-00-840                   | Prov. Conditional Grants & MSP/MOST     | (15,000.00)  | 0.00        | (15,000.00)                 |  |
| 1-32-00-841                   | MSI-Capital                             | (49,927.00)  | 0.00        | (49,927.00)                 |  |
| 1-32-00-842                   | MSI-Operating                           | (11,000.00)  | 0.00        | (11,000.00)                 |  |
| 1-32-00-844                   | GTF + FRIAA                             | (35,000.00)  | 0.00        | (35,000.00)                 |  |
| 1-32-00-845                   | OTHER Prov.Grants                       | 0.00         | 0.00        | 0.00                        |  |
| 1-32-00-846                   | Def. Rev. (Prof. Consult)               | (38,679.66)  | 0.00        | (38,679.66)                 |  |
| 1-32-00-847                   | Snow/ Maintenance                       | 0.00         | 0.00        | 0.00                        |  |
| 1-32-00-848                   | Canada Day (Prov. Grant)                | 0.00         | 0.00        | 0.00                        |  |
| 1-32-30-845                   | STEP                                    | 0.00         | 0.00        | 0.00                        |  |
| 1-51-00-840                   | Provincial Conditional Grants/FCSS      | (7,018.00)   | 0.00        | (7,018.00)                  |  |
| 1-61-00-410                   | Planning/Zoning/Dev. Charges            | (1,175.00)   | (226.81)    | (948.19)                    |  |
| 1-74-00-560                   | Rental Income/Facilities                | (1,500.00)   | (480.00)    | (1,020.00)                  |  |
| 1-74-00-840                   | Provincial Conditional Grants           | 0.00         | 0.00        | 0.00                        |  |
| 1-99-00-750                   | School Foundation - Non-Residential     | (2,112.13)   | 0.00        | (2,112.13)                  |  |
| 1-99-00-751                   | School Foundation - Residential         | (119,452.71) | 0.00        | (119,452.71)                |  |
| 1-99-00-752                   | School Foundation - Linear              | 0.00         | 0.00        | 0.00                        |  |
| 1-99-00-753                   | Senior Foundation                       | (10,221.79)  | 0.00        | (10,221.79)                 |  |
| *P TOTAL Reven                | ues                                     | (741,623.00) | (36,667.60) | (704,955.40)                |  |



Revenue/Expense Statement March 2023 Page 2 of 4 2023-Mar-24 11:21:26AM

| General<br>Ledger | Description                              | 2023 Budget | 2023 Actual | 2023 Budget<br>Remaining \$ |  |
|-------------------|--|-------------|-------------|-----------------------------|--|
| Expenses          |  |             |             |                             |  |
| 2-11-00-110       | Honorariums                              | 13,000.00   | 0.00        | 13,000.00                   |  |
| 2-11-00-211       | Mileage & Subsistence                    | 2,000.00    | 240.84      | 1,759.16                    |  |
| 2-11-00-510       | General Supplies/Conventions             | 1,500.00    | 0.00        | 1,500.00                    |  |
| 2-12-00-110       | Salaries/Wages Administration            | 75,000.00   | 18,750.00   | 56,250.00                   |  |
| 2-12-00-111       | Ad Hoc Committee                         | 0.00        | 0.00        | 0.00                        |  |
| 2-12-00-130       | Employer Contributions (O)               | 7,250.00    | 1,491.45    | 5,758.55                    |  |
| 2-12-00-131       | WCB                                      | 4,000.00    | 1,076.43    | 2,923.57                    |  |
| 2-12-00-200       | Contract Admin/DEM/DDEM                  | 4,000.00    | 0.00        | 4,000.00                    |  |
| 2-12-00-211       | Travel & Subsistence                     | 1,555.00    | 0.00        | 1,555.00                    |  |
| 2-12-00-215       | Freight, Postage, Telephone              | 5,000.00    | 847.44      | 4,152.56                    |  |
| 2-12-00-216       | Newsletter                               | 100.00      | 0.00        | 100.00                      |  |
| 2-12-00-217       | Internet                                 | 850.00      | 224.97      | 625.03                      |  |
| 2-12-00-218       | Website                                  | 3,550.00    | 3,525.00    | 25.00                       |  |
| 2-12-00-219       | Conferences/CAO CLGM Coursework-MC       | 1,500.00    | 250.00      | 1,250.00                    |  |
| 2-12-00-220       | Subscriptions, Memberships, Printing, Ad | 13,000.00   | 6,421.20    | 6,578.80                    |  |
| 2-12-00-221       | Dues and Memberships                     | 0.00        | 0.00        | 0.00                        |  |
| 2-12-00-222       | Donations/Appreciations                  | 0.00        | 500.00      | (500.00)                    |  |
| 2-12-00-230       | Professional and Special Services        | 3,500.00    | 3,698.00    | (198.00)                    |  |
| 2-12-00-231       | Audit                                    | 7,000.00    | 0.00        | 7,000.00                    |  |
| 2-12-00-232       | Assessment Services                      | 8,550.00    | 2,120.00    | 6,430.00                    |  |
| 2-12-00-233       | WILD Waterline (Operating)               | 1,926.62    | 0.00        | 1,926.62                    |  |
| 2-12-00-234       | WILD Waterline (Debenture Phase I - IV)  | 10,700.18   | 0.00        | 10,700.18                   |  |
| 2-12-00-250       | Repairs & Maintenance                    | 2,250.00    | 0.00        | 2,250.00                    |  |
| 2-12-00-260       | Water/Sewer Admin Building               | 2,250.00    | (160.86)    | 2,410.86                    |  |
| 2-12-00-263       | Computer                                 | 0.00        | 0.00        | 0.00                        |  |
| 2-12-00-265       | 1985 Lot research                        | 0.00        | 0.00        | 0.00                        |  |
| 2-12-00-266       | Organize Files-Archive                   | 0.00        | 0.00        | 0.00                        |  |
| 2-12-00-270       | Bank Charges                             | 350.00      | 65.00       | 285.00                      |  |
| 2-12-00-274       | Insurance and Bond Premiums              | 14,000.00   | 0.00        | 14,000.00                   |  |
| 2-12-00-011       | Election Expenses                        | 250.00      | 95.55       | 154.45                      |  |
| 2-12-00-505       | Canada Day Celebration                   | 500.00      | 0.00        | 500.00                      |  |
| 2-12-00-510       | General Office Supplies                  | 1,500.00    | 0.00        | 1,500.00                    |  |
| 2-12-00-511       | Computer Repairs                         | 0.00        | 0.00        | 0.00                        |  |
| 2-12-00-512       | IT/Financial Software                    | 3,000.00    | 2,372.96    | 627.04                      |  |
| 2-12-00-519       | Other Services/Donations/Appreciations   | 500.00      | 0.00        | 500.00                      |  |
| 2-12-00-540       | Utilities-Administration EPCOR           | 2,250.00    | 353.43      | 1,896.57                    |  |
| 2-12-00-762       | Transfer to Capital Reserve - Water      | 2,000.00    | 0.00        | 2,000.00                    |  |
| 2-12-00-810       | Short Term Borrowing Costs               | 0.00        | 0.00        | 0.00                        |  |
| 2-12-00-811       | Interest Expense                         | 0.00        | 0.00        | 0.00                        |  |
| 2-12-00-990       | Other/Miscellaneous                      | 0.00        | 0.00        | 0.00                        |  |
| 2-12-00-992       | Bank Charges                             | 0.00        | 32.15       | (32.15)                     |  |
| 2-12-00-994       | Assessment Review Board                  | 1,000.00    | 0.00        | 1,000.00                    |  |
| 2-23-00-200       | Fire / Sturgeon County                   | 2,050.00    | 2,050.00    | 0.00                        |  |
| 2-23-00-201       | Fire Supression/Support                  | 4,000.00    | 945.00      | 3,055.00                    |  |
| 2-25-00-212       | Police Funding Model                     | 11,368.00   | 0.00        | 11,368.00                   |  |
| 2-25-00-220       | Physician Recruitment                    | 0.00        | 0.00        | 0.00                        |  |
| 2-26-00-220       | MSP (Fire, Police, Ambulance)            | 0.00        | 0.00        | 0.00                        |  |
| 2-26-00-651       | Amortization-vehicles                    | 0.00        | 0.00        | 0.00                        |  |
| 2-32-00-110       | Salaries & Wages                         | 125,248.57  | 23,066.23   | 102,182.34                  |  |
| 2-32-00-111       | Contract Services/Weed Inspector         | 500.00      | 0.00        | 500.00                      |  |
| 2-32-00-130       | Employer Contributions                   | 9,500.00    | 1,786.70    | 7,713.30                    |  |
| 2-32-00-200       | Gravel/Maintenance/Drainage              | 1,000.00    | 725.00      | 275.00                      |  |
| 2-32-00-201       | Signs                                    | 2,500.00    | 0.00        | 2,500.00                    |  |
| 2-32-00-202       | Paving Reconstruction Roads              | 1,000.00    | 0.00        | 1,000.00                    |  |



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## Revenue/Expense Statement March 2023

| 2-32-00-215<br>2-32-00-230<br>2-32-00-250<br>2-32-00-255<br>2-32-00-260<br>2-32-00-270<br>2-32-00-280<br>2-32-00-510<br>2-32-00-511<br>2-32-00-511<br>2-32-00-540<br>2-32-00-611                               | Fuel/Mileage/UFA<br>Reserve Roads<br>Telus (Shop/Public Works)<br>Tree Removal<br>Fire Mitigation<br>Road/Street Contractors-non Gov.<br>Repairs and Maint to other equipment<br>Snow Removal<br>Miscellaneous General Services/Bylaw<br>Equipment Purchases<br>Roads - Government Grant<br>General Goods & Supplies<br>Beautification<br>Utilities - Street Lights<br>Amortization - Engineered structures | 5,500.00<br>1,000.00<br>9,500.00<br>0.00<br>1,000.00<br>8,500.00<br>1,000.00<br>17,988.00<br>5,000.00<br>0.00<br>12,500.00<br>500.00 | 964.82<br>0.00<br>172.35<br>0.00<br>0.00<br>5,642.30<br>0.00<br>(700.00)<br>0.00<br>0.00<br>1,019.27 | 4,535.18<br>1,000.00<br>(72.35)<br>9,500.00<br>0.00<br>1,000.00<br>2,857.70<br>1,000.00<br>18,688.00<br>5,000.00<br>0.00 |
|--|---|--|--|--|
| 2-32-00-212<br>2-32-00-230<br>2-32-00-240<br>2-32-00-250<br>2-32-00-255<br>2-32-00-260<br>2-32-00-270<br>2-32-00-280<br>2-32-00-510<br>2-32-00-511<br>2-32-00-511<br>2-32-00-540<br>2-32-00-611<br>2-32-00-621 | Telus (Shop/Public Works)<br>Tree Removal<br>Fire Mitigation<br>Road/Street Contractors-non Gov.<br>Repairs and Maint to other equipment<br>Snow Removal<br>Miscellaneous General Services/Bylaw<br>Equipment Purchases<br>Roads - Government Grant<br>General Goods & Supplies<br>Beautification<br>Utilities - Street Lights  | 100.00<br>9,500.00<br>1,000.00<br>8,500.00<br>1,000.00<br>17,988.00<br>5,000.00<br>0.00<br>12,500.00                                 | 172.35<br>0.00<br>0.00<br>5,642.30<br>0.00<br>(700.00)<br>0.00<br>0.00                               | (72.35)<br>9,500.00<br>0.00<br>1,000.00<br>2,857.70<br>1,000.00<br>18,688.00<br>5,000.00                                 |
| 2-32-00-230<br>2-32-00-240<br>2-32-00-255<br>2-32-00-255<br>2-32-00-260<br>2-32-00-270<br>2-32-00-280<br>2-32-00-350<br>2-32-00-510<br>2-32-00-511<br>2-32-00-540<br>2-32-00-611                               | Tree Removal<br>Fire Mitigation<br>Road/Street Contractors-non Gov.<br>Repairs and Maint to other equipment<br>Snow Removal<br>Miscellaneous General Services/Bylaw<br>Equipment Purchases<br>Roads - Government Grant<br>General Goods & Supplies<br>Beautification<br>Utilities - Street Lights   | 9,500.00<br>0.00<br>1,000.00<br>8,500.00<br>1,000.00<br>17,988.00<br>5,000.00<br>0.00<br>12,500.00                                   | 0.00<br>0.00<br>5,642.30<br>(700.00)<br>0.00<br>0.00   | 9,500.00<br>0.00<br>1,000.00<br>2,857.70<br>1,000.00<br>18,688.00<br>5,000.00  |
| 2-32-00-240<br>2-32-00-255<br>2-32-00-260<br>2-32-00-270<br>2-32-00-270<br>2-32-00-280<br>2-32-00-350<br>2-32-00-510<br>2-32-00-511<br>2-32-00-540<br>2-32-00-611  | Fire Mitigation<br>Road/Street Contractors-non Gov.<br>Repairs and Maint to other equipment<br>Snow Removal<br>Miscellaneous General Services/Bylaw<br>Equipment Purchases<br>Roads - Government Grant<br>General Goods & Supplies<br>Beautification<br>Utilities - Street Lights   | 0.00<br>1,000.00<br>8,500.00<br>1,000.00<br>17,988.00<br>5,000.00<br>0.00<br>12,500.00   | 0.00<br>0.00<br>5,642.30<br>(700.00)<br>0.00<br>0.00<br>0.00   | 0.00<br>1,000.00<br>2,857.70<br>1,000.00<br>18,688.00<br>5,000.00  |
| 2-32-00-250<br>2-32-00-255<br>2-32-00-260<br>2-32-00-270<br>2-32-00-280<br>2-32-00-350<br>2-32-00-510<br>2-32-00-511<br>2-32-00-540<br>2-32-00-611   | Road/Street Contractors-non Gov.<br>Repairs and Maint to other equipment<br>Snow Removal<br>Miscellaneous General Services/Bylaw<br>Equipment Purchases<br>Roads - Government Grant<br>General Goods & Supplies<br>Beautification<br>Utilities - Street Lights  | 1,000.00<br>8,500.00<br>1,000.00<br>17,988.00<br>5,000.00<br>0.00<br>12,500.00   | 0.00<br>5,642.30<br>(700.00)<br>0.00<br>0.00<br>0.00   | 1,000.00<br>2,857.70<br>1,000.00<br>18,688.00<br>5,000.00  |
| 2-32-00-255<br>2-32-00-260<br>2-32-00-270<br>2-32-00-280<br>2-32-00-350<br>2-32-00-510<br>2-32-00-511<br>2-32-00-540<br>2-32-00-611  | Repairs and Maint to other equipment<br>Snow Removal<br>Miscellaneous General Services/Bylaw<br>Equipment Purchases<br>Roads - Government Grant<br>General Goods & Supplies<br>Beautification<br>Utilities - Street Lights  | 8,500.00<br>1,000.00<br>17,988.00<br>5,000.00<br>0.00<br>12,500.00   | 5,642.30<br>0.00<br>(700.00)<br>0.00<br>0.00   | 2,857.70<br>1,000.00<br>18,688.00<br>5,000.00  |
| 2-32-00-260<br>2-32-00-270<br>2-32-00-280<br>2-32-00-350<br>2-32-00-510<br>2-32-00-511<br>2-32-00-540<br>2-32-00-611   | Snow Removal<br>Miscellaneous General Services/Bylaw<br>Equipment Purchases<br>Roads - Government Grant<br>General Goods & Supplies<br>Beautification<br>Utilities - Street Lights  | 1,000.00<br>17,988.00<br>5,000.00<br>0.00<br>12,500.00   | 0.00<br>(700.00)<br>0.00<br>0.00   | 1,000.00<br>18,688.00<br>5,000.00  |
| 2-32-00-270<br>2-32-00-280<br>2-32-00-350<br>2-32-00-510<br>2-32-00-511<br>2-32-00-540<br>2-32-00-611  | Miscellaneous General Services/Bylaw<br>Equipment Purchases<br>Roads - Government Grant<br>General Goods & Supplies<br>Beautification<br>Utilities - Street Lights  | 17,988.00<br>5,000.00<br>0.00<br>12,500.00   | (700.00)<br>0.00<br>0.00   | 18,688.00<br>5,000.00  |
| 2-32-00-280<br>2-32-00-350<br>2-32-00-510<br>2-32-00-511<br>2-32-00-540<br>2-32-00-611   | Equipment Purchases<br>Roads - Government Grant<br>General Goods & Supplies<br>Beautification<br>Utilities - Street Lights  | 5,000.00<br>0.00<br>12,500.00  | 0.00<br>0.00   | 5,000.00   |
| 2-32-00-350<br>2-32-00-510<br>2-32-00-511<br>2-32-00-540<br>2-32-00-611  | Roads - Government Grant<br>General Goods & Supplies<br>Beautification<br>Utilities - Street Lights   | 0.00<br>12,500.00  | 0.00   |  |
| 2-32-00-510<br>2-32-00-511<br>2-32-00-540<br>2-32-00-611   | General Goods & Supplies<br>Beautification<br>Utilities - Street Lights   | 12,500.00  |  | 0.00   |
| 2-32-00-511<br>2-32-00-540<br>2-32-00-611  | Beautification<br>Utilities - Street Lights   |  | 1 010 07   |  |
| 2-32-00-540<br>2-32-00-611   | Beautification<br>Utilities - Street Lights   | 500.00   | 1,019.27   | 11,480.73  |
| 2-32-00-611  | -   |  | 0.00   | 500.00   |
| 2-32-00-611  | -   | 14,850.00  | 2,879.98   | 11,970.02  |
|  |   | 0.00   | 0.00   | 0.00   |
|  | Amortization-buildings  | 0.00   | 0.00   | 0.00   |
| 2-32-00-631  | Amortization-machinery/equipment  | 0.00   | 0.00   | 0.00   |
| 2-32-00-651  | Amortization-vehicles   | 0.00   | 0.00   | 0.00   |
| 2-32-00-762  | Contributed to Capital Function   | 0.00   | 0.00   | 0.00   |
| 2-32-00-840  | Prov. Conditional Grants & MSP/MOST   | 15,000.00  | 0.00   | 15,000.00  |
| 2-32-00-841  | MSI - Capital   | 49,927.00  | 3,000.00   | 46,927.00  |
| 2-32-00-842  | MSI - Operating   | 11,000.00  | 0.00   | 11,000.00  |
| 2-32-00-844  | GTF + FRIAA   | 35,000.00  | 0.00   | 35,000.00  |
| 2-42-00-200  | Lagoon Maintenance/Manager  | 500.00   | 0.00   | 500.00   |
| 2-42-00-210  | Waste Water Service Cost  | 0.00   | 0.00   | 0.00   |
| 2-42-00-230  | Professional Consult  | 5,500.00   | 0.00   | 5,500.00   |
| 2-42-00-641  | Amortization-Wastewater   | 0.00   | 0.00   | 0.00   |
| 2-42-00-762  | Transfer to Reserve- Sewage   | 1,000.00   | 0.00   | 1,000.00   |
| 2-43-00-200  | Garbage Contract/GFL  | 11,500.00  | 1,822.50   | 9,677.50   |
| 2-43-00-270  | Land Reclamation Site/Garbage Collection  | 3,500.00   | 0.00   | 3,500.00   |
| 2-43-00-350  | Landfill - Hwy 43 Waste Commission  | 5,000.00   | 436.80   | 4,563.20   |
| 2-43-00-762  | Transfer To Capital Functions   | 0.00   | 0.00   | 0.00   |
| 2-51-00-750  | FCSS/Recreation   | 8,773.00   | 8,000.00   | 773.00   |
| 2-61-00-510  | Development Officer Fees  | 6,500.00   | 424.52   | 6,075.48   |
| 2-61-00-511  | Planning, Zoning & Development  | 4,000.00   | 0.00   | 4,000.00   |
| 2-61-00-512  | Development Enforcement   | 8,500.00   | 0.00   | 8,500.00   |
| 2-62-00-211  | East End Bus  | 250.00   | 350.00   | (100.00)   |
| 2-71-00-540  | Utilities Shop  | 4,500.00   | 1,849.64   | 2,650.36   |
| 2-71-00-540  | Utilities Old Shop  | 1,350.00   | 22.57  | 1,327.43   |
| 2-71-00-762  | Transfer to Reserve Equipment   | 1,000.00   | 0.00   | 1,000.00   |
| 2-72-00-200  | Daypark/Recreation  | 500.00   | 0.00   | 500.00   |
| 2-72-00-200  | Daypark Expenses/Utilities  | 2,850.00   | 0.00   | 2,850.00   |
| 2-72-00-540  | MSI C-Playground Equipment  | 500.00   | 0.00   | 500.00   |
| 2-72-00-661  | Amortization-land improvements  | 0.00   | 0.00   | 0.00   |
| 2-72-00-762  | Transfers To Capital Functions  | 0.00   | 0.00   | 0.00   |
| 2-74-00-200  | Hall Cleaning   | 500.00   | 0.00   | 500.00   |
| 2-74-00-200  | General Services/Maintenance/Hall   | 1,500.00   | 0.00   | 1,500.00   |
| 2-74-00-210  | General Goods and Supplies/Hall   | 250.00   | 0.00   | 250.00   |
| 2-74-00-510  | Utilities-Hall  | 2,500.00   | 569.29   | 1,930.71   |
| 2-74-00-540<br>2-99-00-750   | School Foundation - Non-Residential   |  | 0.00   |  |
|  | School Foundation - Residential   | 2,112.13   | 0.00   | 2,112.13   |
| 2-99-00-751<br>2-99-00-753   | School Foundation - Residential<br>Senior Foundation  | 119,452.71<br>10,221.79  | 0.00   | 119,452.71<br>10,221.79  |
| *P TOTAL Expe  |   | 741,623.00   | 96,930.53  | 644,692.47   |
| **P (Profit)/Loss  |   | 0.00   | 60,262.93  | (60,262.93)  |

## SUMMER VILLAGE of SANDY BEACH, AB



**CAO REPORT** April 20<sup>th</sup>, 2023

### 1. <u>TAXES</u>

- Current Outstanding = \$11,736.62 (March 31<sup>st</sup> 2023)
- 1 YEAR ARREARS = \$49,711.05
- 2 YEAR Arrears = \$6,592.18
- 3 YEAR Arrears = \$0

#### 2. <u>NEW RESIDENTS</u>

Land Title Changes are behind by quite a few months so updates on new ownership is challenging. Ownership updates are only done when the new land titles are received month 1<sup>st</sup> and 15<sup>th</sup> unless a lawyer's letter for new owners are submitted confirming new ownership and mailing address.

#### 3. DEVELOPMENT ACTIVITY

Enforcement and Clean Up order for 2 properties on West Cove Drive in progress: Spring 2023.

### 4. TAX ACTIVITY

Taxes due Dec 31<sup>st</sup> – penalty 3% Jan 1<sup>st</sup> 2023 were applied;

### 5. OPERATIONS

- Trail work Project Lakeshore Drive is ongoing and await feedback and update from contractor and additional estimates on culvert work: Spring 2023;
- FCSS application 2023 = \$8,000 needs a decision March 16<sup>th</sup> 2023;
- Sturgeon County Fire replied to their due process on emergency responses and we met March 7<sup>th</sup> on site regarding Bylaw Services;
- > Tax Appeal from 2013 GST was upheld/dismissed;

#### 6. MAJOR PROJECTS towards Spring 2023.

- Lakeshore Drive Trail work = \$17,000; (ongoing: to continue in Spring 2023)
- Lakeshore Trail Culverts await estimate completion/submission;
- Lakeshore Drive painting = \$7,500; (completed)
- > Lakeshore (8) Streets = Public works is working on this project through the Winter;

### 7. CORRESPONDENCE

• WILD and Sturgeon County UPDATES mid-March – distributed.

## April 2023: ACTION ITEM List

| Employee | Task   | Action Taken  | Progress    | Date       |
|----------|--|---|-------------|------------|
| Rudolf.  | MSI 2023                                     | Await payments  | In progress | May 2023   |
|          | Audit 2022                                   | COMPLETED   | Completed   | March 2023 |
|          | Lakeshore Trails Culvert                     | Await estimate  | In progress | June 2023  |
|          | Darwell Transmission Line Phase A            | Next meeting JLC  | In progress | May 2023   |
|          | Emergency Management                         | DEM UPDATE April 20 <sup>th</sup>   |             |            |
|          |  |   |             |            |
|          |  |   |             |            |
|          |  |   |             |            |
|          |  |   |             |            |
| Robin.   | Payroll - Accounts Payable - Invoices        | Input invoices – entering payroll – printing cheques  | On-Going    | Apr 2023   |
|          | Administration/Financial Software            | Correspondence and Letters mailed/system training   | On-Going    | Apr 2022   |
|          | Filing, website, phone calls, land titles    | Keeping everything current  | On-Going    | Apr 2022   |
|          | Audit 2022                                   | Completed   | Completed   | Apr 2023   |
| COUNCIL. | Wastewater/Darwell Transmission Line Phase A | Commission feedback (from Dec 14/Jan 4-2023 letters)<br>updated cost / scope change<br>News update on OPEN HOUSE? | Jan 19      | Apr 2023   |
|          | Alex   | Transfer Station UPDATE?  |             |            |
|          | John Hellings                                | Emergency Management and Elected Official Training  |             | Apr 2023   |
|          |  |   |             |            |