## MINUTES JOINT LAGOON COMMITTEE REGULAR MEETING OF THE JOINT LAGOON COMMITTEE Sandy Beach Community Hall, Highway 642, 63 Lakeshore Drive November 9<sup>th</sup>, 2021 @ 6.30 PM.

|   | Michael Harney (Chair & Councillor Sandy Beach)<br>Denise Lambert (Mayor Sandy Beach)<br>Larysa Luciw (Deputy Mayor Sandy Beach)<br>Jon Ethier (Mayor Sunrise Beach)<br>Mike Benson (Deputy Mayor Sunrise Beach)<br>Everett Steenbergen (Councillor Sunrise Beach)<br>Emily House (Public Member) <i>(regrets)</i> |             |
|---|--|-------------|
|   | <u>Lagoon Manager &amp; Lagoon Discharge Support</u><br>Brett Henkel Lagoon Manager <i>(regrets)</i><br>Guy Tremblay Lagoon Discharge Support  |             |
|   | <u>Administration (recording ONLY)</u><br>Robin Murray (Sandy Beach)   |             |
| 1.0 CALL TO<br>ORDER                          | Chair Michael Harney called the meeting to order at 6.55 p.m.  |             |
| 2.0 ACCEPTANCE<br>OF AGENDA<br>Res. # 35 - 21 | MOVED by Denise Lambert that the agenda be approved as<br>presented and amended with 6A and 6B changing priority so 6B firs<br>CAR   | t.<br>RRIED |
| <b>3.0</b><br>Res. # 36 - 21                  | MINUTES, September 23 <sup>rd</sup> , 2021<br>MOVED by John Ethier that the minutes of the September 23 <sup>rd</sup> , 202<br>meeting be accepted and approved as presented and printed.<br>CAR   | 1<br>RRIED  |

- 4.0 DELEGATIONS none
- 5.0 <u>APPOINTMENTS</u> none
- 6.0 BUSINESS ARISING
- A.Transmission Line Phase ARes. # 37 21MOVED by Everett Steenbergen that the verbal presentation on the<br/>Transmission Line Phase A as presented by the Chair Michael Harney be<br/>accepted as information.

CARRIED

|                             | MINUTES<br>JOINT LAGOON COMMITTEE<br>REGULAR MEETING OF THE JOINT LAGOON COMMITTEE<br>ndy Beach Community Hall, Highway 642, 63 Lakeshore Drive<br>November 9 <sup>th</sup> , 2021 @ 6.30 PM.  |
|-----------------------------|--|
| <b>B.</b><br>Res. # 38 - 21 | Lagoon Scope of Work Nov 2021: Engineer Consultant<br>MOVED by Everett Steenbergen that prior to an application for funding,<br>Morrison Hershfield be directed to provide a cost break down by Tuesday,<br>November 16 <sup>th</sup> , 2021, for the following: |
|                             | <ol> <li>Complete a groundwater monitoring test in the existing wells to<br/>determine if there is any leakage in the lagoon liner.</li> </ol>   |
|                             | <ol><li>Sludge Sampling to determine if the sludge is impacted and what<br/>disposal options are available.</li></ol>  |
|                             | <ol><li>Topographic survey of the entire lagoon to be used later during<br/>detailed design.</li></ol>   |
|                             | <ol> <li>Bathymetric Survey to determine the amount of sludge and any<br/>damage below the existing water level.</li> </ol>  |
|                             | <ol><li>Preliminary Report summarizing the above work including<br/>proposed upgrades.</li></ol>   |
|                             | <ol><li>Plus, the proposed cost for the Engineering for the design of<br/>Phase II.</li></ol>  |
|                             | <ol><li>Further, the Board agreed that the approval for funding application<br/>will be done via email.</li></ol>  |
|                             | CARRIED  |
| <b>C.</b><br>Res. # 39 - 21 | <u>Lagoon Chair Expenses</u><br>MOVED by Larysa Luciw that the lagoon chair expenses as submitted in<br>writing be accepted as information.<br>CARRIED   |
| 7.0                         | DEVELOPMENT MATTERS none   |
| 8.0                         | NEW BUSINESS   |
| <b>A.</b><br>Res. # 40 - 21 | ATB STATEMENT – September 30 <sup>th</sup> , 2021<br>MOVED by John Ethier that the ATB bank statement for September 30 <sup>th</sup> ,<br>2021 be accepted as information.   |
|                             | CARRIED  |
| 9.0                         | LAGOON MANAGER REPORT  |
|                             | none   |
| 10.0                        | CORRESPONDENCE ITEMS   |
|                             | none   |

## 11.0 <u>NEXT MEETING</u>

to be determined

## **ADJOURNMENT**

Res. # 41 - 21 MOVED by Chair Michael Harney being that the agenda matters had been concluded the meeting be adjourned. CARRIED

The meeting was adjourned at 9:10 PM by Chair Michael Harney.

Chair

**Recording Secretary**